San Gabriel Valley Mosquito & Vector Control District 1145 North Azusa Canyon Road, West Covina, California 91790

Board of Trustees Meeting May 10, 2019 7:00 AM Agenda

- 1. Call to Order (Board President Corey Calaycay)
- 2. Pledge of Allegiance and Silent Roll Call
- 3. Opportunity for Public Comment on Non-Agenda Items
 (Individual Public Comments may be limited to a 3-minute or less time limit) During
 Public Comments, the public may address the Board on any issue within the District's
 jurisdiction that is not on the agenda. The public may comment on any item on the
 Agenda at the time that item is before the Board for consideration. There will be no
 dialog between the Board and the Commenter. Any clarifying questions from the Board
 must go through the Board President.
- 4. Consent Calendar

All matters listed under the Consent Calendar are considered by the District to be routine and will be enacted by one motion. Any member of the Board may pull an item from the Consent Calendar for additional clarification or action.

- A. List of Claims for April 2019 *
- B. Budget Status Report for April 2019 *
- C. Minutes of Board of Trustees Meeting of April 2019 *
- D. Operations Report 2019 *
- E. Surveillance Report 2019 *
- F. Communications Report 2019 *
- G. March 2019 Monthly Treasurer Report / District Working Balance for May 2019 *
- H. Conference Reports *
- 5. Presentation: FY 2019/20 Annual Budget DRAFT * (District Manager)
- 6. Preliminary Engineer's Report for Board Review *
 (District Manager)
- 7. Closed Session Under Government Code

Public Employee performance evaluation (California Government Code section 54957(1)(b)) and annual compensation review and adjustment (California Government Code Section 54957.6):

Employee: General Manager Jared Dever.

(Board President Corey Calaycay) (Reportable Action)

^{*}indicates a written report

8. District's Administration

(District Manager)

A. City of San Marino: Consideration of Potential Annexation

9. Department Reports

(Verbal Reports)

A. Operations

Jason Farned Operations Manager

B. Surveillance

Scientific Programs Manager Melissa Doyle

C. Communications

Public Information Officer Levy Sun

10. Trustee Reports

(Verbal Reports)

11. New Business

Opportunity for Trustees to request future agenda items (Verbal Report)

12. Adjournment

Public Information Committee

Juli Costanzo

Joseph Rocha

Manuel Garcia

Stephen Sham

Dan Holloway

Jerry Velasco

Charles Myers, Chair

Allen L. Wu

Elyse Rasmussen

CERTIFICATE OF POSTING

"This agenda shall be made available upon request in alternative formats to persons with a disability as required by the American with Disabilities Act of 1990 (42 U.S.C. §12132) and the Ralph M. Brown Act (California Government Code §54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the San Gabriel Valley Mosquito and Vector Control District at (626-814-9466) during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted after distribution of the agenda packet are available for public inspection in the San Gabriel Valley Mosquito & Vector Control District Office located at 1145 North Azusa Canyon Road, West Covina, CA 91790 during normal business hours."

Esther Elliott

Clerk of the Board, San Gabriel Valley MVCD

the Eliott

Board of Trustees

2329

SAN GABRIEL VALLEY MVCD

Claims List

| Num | Date | Name | - | Item | Original Amount |
|--------------|------------|---------------------------------|----------|--|-----------------|
| EFT | 04/05/2019 | AMERICAN FIDELITY ASSURANCE | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 114.08 |
| | | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 298.33 |
| B878304 | | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 1,270.59 |
| | | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 219.76 |
| | | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 54.95 |
| | | | | | 1,957.71 |
| EFT | 04/05/2019 | LINCOLN FINANCIAL GROUP | 9 | | |
| April | | | | 6065 GROUP TERM LIFE | 308.42 |
| | | | | 6070 Premiums, life - Cafeter (Voluntary Insurance | 361.95 |
| | | | | | 670.37 |
| EFT | 04/05/2019 | PERS | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 64.20 |
| | | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 64.20 |
| Ref PO 23305 | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 42.81 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 42.81 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 42.81 |
| | | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 564.78 |
| | | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 968.99 |
| PR of 4/5/19 | | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 1,360.23 |
| | | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 299.81 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 106.90 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 1,935.87 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 80.08 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 387.12 |
| | | | | 6201 RETIREMENT - PEPRA (Employer Contribution | |
| | | | | | 6,358.82 |
| 16256 | 04/05/2019 | AJG ACCOUNTING & BOOKKEEPING SR | RVCS, II | N 6187 AUDITOR (For professional services rendered | |
| | | | | | 180.00 |

| | | April 5, 201 | 19 | |
|--------------------|------------|--|--|-----------------|
| Num | Date | Name | ltem | Original Amount |
| 16257 | 04/05/2019 | AMCA | 6150 MEMBERSHIPS | 485.00 |
| | | | | 485.00 |
| Membership Renewal | | | | |
| 16258 | 04/05/2019 | AMERICAN FIDELITY AKA FLEX ACCOUNT ADM | 6070 CAFETERIA BENEFIT | 220.83 |
| | | | 6070 CAFETERIA BENEFIT | 191.67 |
| 2035589 | | | 6070 CAFETERIA BENEFIT | 220.83 |
| | | | 6070 CAFETERIA BENEFIT | 83.33 |
| | | | | 716.66 |
| | | | | |
| 16259 | 04/05/2019 | ATHENS SERVICES | 6040 Building Maintenance | 225.33 |
| | | | | 225.33 |
| 6520257 | | | | |
| 16260 | 04/05/2019 | AZUSA LIGHT & WATER | 6343 Meter # 99172930 (Account # 303-0190.300) | 75.51 |
| | | | 6343 Meter # 45169724 (Account # 303-0191.300 | |
| 303-0190300 | | | | 121.84 |
| | | | | |
| 16261 | 04/05/2019 | B&K ELECTRIC | 6040 Building Maintenance | 477.97 |
| | | | 6040 Building Maintenance | 109.94 |
| S311029.002 | | | | 587.91 |
| | | | | |
| 16262 | 04/05/2019 | CALIFORNIA DEPARTMENT OF PUBLIC HEALT | H6330 TRAINING, CEU'S | 224.00 |
| | | | | 224.00 |
| Exam Fees | | | | |
| 16263 | 04/05/2019 | CALOLYMPIC SAFETY | 6302 Supplies, Safety | 197.73 |
| | | | | 197.73 |

| /05/2019 (| CANON FINANCIAL SERVICES, INC. | 6073 EQUIPMENT CANON (Canon Graphics Equip | 75.69 |
|-------------|--------------------------------------|--|---|
| | | • | 75.69 |
| | | | |
| I/05/2019 (| CDW GOVERNMENT INC | 6036 COMPUTER SOFTWARE | 484.56 |
| | | | 484.56 |
| | | | |
| I/05/2019 | COPIES & INK | 6186 Printing | 599.90 |
| | | 6186 Printing | 90.99 |
| | | | 690.89 |
| 1/05/2019 | DOORS & WINDOWS WEST | 6040 Building Maintenance | 1,360.24 |
| | | 6040 Building Maintenance | 1,360.25 |
| | | | 2,720.49 |
| | | | |
| 4/05/2019 | ENVIRONMENT CONTROL | 6040 Building Maintenance | 1,199.00 |
| | | , | 1,199.00 |
| | | | |
| 4/05/2019 | FIDELITY SECURITY LIFE INSURANCE CO. | 6070 Vision Premiums (Vision Premiums) | 12.30 |
| 7700,2010 | | 6070 Vision Premiums (Vision Premiums) | 81.03 |
| | | 6070 Vision Premiums (Vision Premiums) | 237.10 |
| | | 6070 Vision Premiums (Vision Premiums) | 12.30 |
| | | 6070 Vision Premiums (Vision Premiums) | 58.91 |
| | | | 401.64 |
| 4/05/2019 | INTERSTATE BATTERY SYSTEM | 6260 SUPPLIES, MECHANICAL | 237.64 |
| | 4/05/2019 4/05/2019 4/05/2019 | COPIES & INK COPIES & INK COPIES & WINDOWS WEST COPIES & WINDOWS WEST COPIES & WINDOWS WEST COPIES & INK COP | COPIES & INK 6186 Printing 6186 Printing DOORS & WINDOWS WEST 6040 Building Maintenance 6040 Building Maintenance 6040 Building Maintenance 6040 Building Maintenance FIDELITY SECURITY LIFE INSURANCE CO. 6070 Vision Premiums (Vision Premiums) |

| Num | Date | April 5, A | 2019 Item | Original Amount |
|------------------|--------------|----------------------------------|---|--------------------|
| | | | . 1 | 237.64 |
| 10168923 | | | | |
| 16271 | 04/05/2019 | JARED DEVER | 6232 Per Diem (Per Diem) | 120.00 |
| Per Diem Leg Day | | | | 120.00 |
| 16272 | 04/05/2019 | JASON FARNED | 6232 Per Diem (Per Diem) | 160.00 |
| | | | | 160.00 |
| Per Diem Leg Day | | | | |
| 16273 | 04/05/2019 | LAND'S END BUSINESS OUTFITTERS | 6332 Uniforms (Uniforms) | 81.99 |
| SIN7271484 | | | 6332 Uniforms (Uniforms) | 33.97 115.96 |
| 31N727 1404 | | | | 110.00 |
| 16274 | 04/05/2019 | LIEBERT CASSIDY WHITMORE | 6130 Profess Serv rendered (Professional Services | 29.00 |
| | 0 11/00/2010 | | (| 29.00 |
| 1475119 | | | | |
| 16275 | 04/05/2019 | MEGA DISTRIBUTION | 6260 SUPPLIES, MECHANICAL | 405.14 |
| | | | | 405.14 |
| MD-2693B | | | | |
| 16276 | 04/05/2019 | OFFICE & ERGONOMIC SOLUTIONS INC | 8000 CAPITAL OUTLAY (Capital Outlay) | 4,625.76 |
| 27475 | | | 8000 CAPITAL OUTLAY (Capital Outlay) | 1,836.88 685.04 |
| 27476 27477 | | | 8000 CAPITAL OUTLAY (Capital Outlay) | 7,147.68 |
| | | | | |
| 16277 | 04/05/2019 | OUTLOOK NEWSPAPERS | 6003 ADVERTISING | 1,128.00 |
| | | | | 1,128.00 |
| 65889 | | | | |

| Num | Date | Name | Item | Original Amount |
|----------------------------|------------|-------------------------------------|--|----------------------------|
| 16278 Contract for Ad | 04/05/2019 | PASADENA NOW | 6003 ADVERTISING | 3,000.00 |
| 16280 98LH29-H28 | 04/05/2019 | R. M. MOTORCYCLE SHOP | 6260 SUPPLIES, MECHANICAL 6260 SUPPLIES, MECHANICAL | 270.57 270.57 541.14 |
| 16281 | 04/05/2019 | READYREFRESH BY NESTLE | 6170 Arrowhead Water (Arrowhead Water) | 271.09 271.09 |
| 19C0024588535 | 04/05/2019 | SOUTHERN CALIFORNIA EDISON | 6340 UTILITIES - ELECTRIC | 1,342.89 |
| 2-03-760-7223 16283 | 04/05/2019 | STREAMLINE | 6037 WEBSITE AND EMAIL SERVICE | 200.00 |
| 100011 16284 | 04/05/2019 | SYNTECH GROUP INC. | 6046 PROFESSIONAL SERVICES - IT | 1,050.00 |
| CW-1686 16285 | 04/05/2019 | THERMAL COMBUSTION INNOVATORS, INC. | 6250 LABORATORY SUPPLIES | 95.90 95.90 |
| 205922 16286 | 04/05/2019 | US BANK | 6232 SEMINARS AND MEETINGS | 127.47 |

SAN GABRIEL VALLEY MVCD

Claims List

| Num | Date | Name | item | Original Amount |
|---------|------|------|---------------------------------|-----------------|
| Alba | | | 6036 COMPUTER SOFTWARE | 204.95 |
| | | | 6232 SEMINARS AND MEETINGS | 559.70 |
| Dever | | | 6036 COMPUTER SOFTWARE | 29.97 |
| | | | 6232 SEMINARS AND MEETINGS | 30.00 |
| | | | 6232 SEMINARS AND MEETINGS | 7.00 |
| | | | 6232 SEMINARS AND MEETINGS | 56.90 |
| | | | 6232 SEMINARS AND MEETINGS | 40.00 |
| | | | 6232 SEMINARS AND MEETINGS | 107.72 |
| | | | 6036 COMPUTER SOFTWARE | 130.00 |
| Doyle | | | 6232 SEMINARS AND MEETINGS | 47.00 |
| | | | 6232 SEMINARS AND MEETINGS | 895.52 |
| | | | 6232 SEMINARS AND MEETINGS | 30.00 |
| | | | 6281 MOSQUITO FISH SUPPLIES | 50.00 |
| | | | 6250 LABORATORY SUPPLIES | 4.35 |
| | | | 6036 COMPUTER SOFTWARE | 59.40 |
| Elliott | | | 6030 BOARD EXPENSES | 52.12 |
| | | | 6030 BOARD EXPENSES | 46.14 |
| | | | 6030 BOARD EXPENSES | 32.97 |
| Farned | | | 6232 SEMINARS AND MEETINGS | 38.00 |
| | | | 6232 SEMINARS AND MEETINGS | 30.00 |
| | | | 6280 SUPPLIES, OPERATIONS | 199.00 |
| | | | 6232 SEMINARS AND MEETINGS | 899.52 |
| | | | 6232 SEMINARS AND MEETINGS | 55.00 |
| | | | 6232 SEMINARS AND MEETINGS | 30.00 |
| | | | 6280 SUPPLIES, OPERATIONS | 10.00 |
| | | | 6280 SUPPLIES, OPERATIONS | 468.00 |
| Hagele | | | 6290 Supplies, Public Informati | 32.82 |
| | | | 6290 Supplies, Public Informati | 19.64 |
| Sun | | | 6036 COMPUTER SOFTWARE | 59.40 |
| | | | 6232 SEMINARS AND MEETINGS | 31.84 |
| | | | 6232 SEMINARS AND MEETINGS | 45.54 |
| | | | 6232 SEMINARS AND MEETINGS | 24.42 |
| | | | 6003 ADVERTISING | 13.99 |
| | | | | |

| Num | Date | Name | Item | Original Amount |
|----------------|--|---------------------------------|---------------------------------|-----------------|
| 6 | , , <u>, , , , , , , , , , , , , , , , , ,</u> | | 6232 SEMINARS AND MEETINGS | 556.90 |
| | | | 6232 SEMINARS AND MEETINGS | 1,119.40 |
| | | | 6003 ADVERTISING | 96.10 |
| | | | 6290 Supplies, Public Informati | 183.59 |
| | | | 6290 Supplies, Public Informati | 173.96 |
| | | | 6270 OFFICE SUPPLIES | 50.93 |
| | | | 6270 OFFICE SUPPLIES | 82.98 |
| | | | 6037 WEBSITE AND EMAIL SERVICE | 4.99 |
| | | | 6290 Supplies, Public Informati | 124.73 |
| | | | 6270 OFFICE SUPPLIES | 8.73 |
| | | | 6290 Supplies, Public Informati | 24.95 |
| Van der Heyden | | | 6260 SUPPLIES, MECHANICAL | 162.31 |
| | | | 6270 OFFICE SUPPLIES | 29.52 |
| | | | | 7,087.47 |
| | Total | Accounts Payable for April 5, 2 | 019 | 40,229.55 |

SAN GABRIEL VALLEY MVCD

Claims List

| Num | Date | Name Name | Item Or | iginal Amount |
|-----------------|------------|-----------------------|--|---------------|
| EFT | 04/19/2019 | BOARD OF EQUALIZATION | 6310 BENEFIT ASSMNT ADMIN COST | 439.00 |
| | | | | 439.00 |
| EFT | 04/19/2019 | CAL PERS | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 614.59 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 3,402.42 |
| 100000015645843 | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 3,283.29 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 1,976.75 |
| | | | 6072 MEDICAL PREMIUM-Retired EE (Medical prei | 408.00 |
| | | | 6070 ADMIN FEE (Admin fee) | 32.89 |
| | | | | 9,717.94 |
| EFT | 04/19/2019 | CALPERS CERBT | 6200 RETIREMENT - CLASSIC (Employer Contribu | 9,115.17 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu_ | 59.48 |
| 100000015627508 | | | _ | 9,174.65 |
| EFT | 04/19/2019 | PERS | 6200 RETIREMENT - CLASSIC (Employer Contribu | 564.78 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 968.99 |
| PR of 4/18/2019 | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 1,360.23 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 299.81 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 106.90 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 1,935.87 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 80.08 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 387.12 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contributic | 398.21 |
| | | | | 6,101.99 |
| EFT | 04/19/2019 | PRINCIPAL DENTAL | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 86.95 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 352.61 |
| 1085590-10001 | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 1,374.00 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 218.71 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 265.66 |
| | | | <u>-</u> | 2,297.93 |

| | | April ' | 19, 2019 | |
|-------------------|------------|------------------------------|---------------------------------|-----------------|
| Num | Date | Name | Item | Original Amount |
| EFT | 04/19/2019 | TEXAS LIFE INSURANCE COMPANY | 6070 CAFETERIA BENEFIT | 92.42 |
| ы | 04/10/2010 | | 6070 CAFETERIA BENEFIT | 77.50 |
| SM09BT20190414001 | | | | 169.92 |
| 16287 | 04/19/2019 | ADAPCO, INC | 6283 PESTICIDES SUPPLIES | 12,784.70 |
| 119820 | | | | 12,784.70 |
| 16288 | 04/19/2019 | AIRGAS USA, LLC | 6302 Supplies, Safety | 172.71 |
| | | · | 6302 Supplies, Safety | 41.74 |
| 9087244921 | | | 6302 Supplies, Safety | 54.94 |
| | | | | 269.39 |
| 16289 | 04/19/2019 | ALLEN WU | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| 16290 | 04/19/2019 | AMAZON.COM | 6332 Uniforms (Uniforms) | 996.65 |
| | | | 6270 OFFICE SUPPLIES | 137.87 |
| 5999 | | | 6280 SUPPLIES, OPERATIONS | 19.66 |
| | | | 6280 SUPPLIES, OPERATIONS | 54.96 |
| | | | 6280 SUPPLIES, OPERATIONS | 82.00 |
| | | | 6270 OFFICE SUPPLIES | 47.07 |
| | | | 6270 OFFICE SUPPLIES | 28.08 |
| | | | 6260 SUPPLIES, MECHANICAL | 16.40 |
| | | | 6270 OFFICE SUPPLIES | 6.65 |
| | | | 6040 Building Maintenance | 23.72 |
| | | | 6290 Supplies, Public Informati | 37.89 |
| | | | 6270 OFFICE SUPPLIES | 175.89 |
| | | | 6280 SUPPLIES, OPERATIONS | 120.77 |
| | | | 6302 Supplies, Safety | 41.16 |
| | | | 6270 OFFICE SUPPLIES | 82.32 |
| | | | | 1,871.09 |

| Num | Date | April 1 | 19, 2019 Item | Original Amount |
|---------------|---------------------------------------|-------------------------------|---|--------------------|
| _ | # # # # # # # # # # # # # # # # # # # | | | |
| 16291 | 04/19/2019 | ARAMARK UNIFORM SERVICES INC. | 6332 Uniforms (Uniforms) | 1,078.89 |
| 792287099 | | | 6040 Mats, Towels (Mats, Towels, Lockers, etc.) | 270.28 1,349.17 |
| 16292 | 04/19/2019 | BECKY A. SHEVLIN | 6030 BOARD EXPENSES | 100.00 |
| BM of 4/12/19 | | | | 100.00 |
| 16293 | 04/19/2019 | CHARLES MYERS | 6030 BOARD EXPENSES | 100.00 |
| Bm of 4/12/19 | | | | 100.00 |
| 16294 | 04/19/2019 | COREY CALAYCAY | 6030 BOARD EXPENSES | 100.00 |
| BM of 4/12/19 | | | | 100.00 |
| 16295 | 04/19/2019 | CRUZ BACA | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| 16296 | 04/19/2019 | CYNTHIA STERNQUIST | 6030 BOARD EXPENSES | 100.00 |
| BM of 4/12/19 | | | | 100.00 |
| 16297 | 04/19/2019 | DAN HOLLOWAY | 6030 BOARD EXPENSES | 100.00 |
| BM of 4/12/19 | | | - | 100.00 |
| 16298 | 04/19/2019 | DMV RENEWAL | 6075 FEES & ASSESSMENTS | 52.00 |
| ATV Renewal | | | 6075 FEES & ASSESSMENTS | 52.00 104.00 |

SAN GABRIEL VALLEY MVCD Claims List April 19, 2019

| Num | Date | Aprii Name | 19, 2019 Item | Original Amount |
|---------------|------------|-----------------------------|-----------------------------|-----------------|
| 16299 | 04/19/2019 | ELYSE RASMUSSEN | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 4/12/19 | | | | |
| 16300 | 04/19/2019 | ENTERPRISE | 6007 - AUTOMOBILE LEASE | 4,761.83 |
| | | | | 4,761.83 |
| 2623 | | | | |
| 16301 | 04/19/2019 | FLEET SOLUTIONS CENTER | 6260 SUPPLIES, MECHANICAL | 1,101.64 |
| | | | 6260 SUPPLIES, MECHANICAL | 690.51 |
| 1878 | | | 6260 SUPPLIES, MECHANICAL | 1,668.98 |
| | | | 6260 SUPPLIES, MECHANICAL | 690.49 |
| | | | 6260 SUPPLIES, MECHANICAL | 322.11 |
| | | | | 4,473.73 |
| 16302 | 04/19/2019 | HAROLD J. BISSNER III | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| 16303 | 04/19/2019 | HENRY M. MORGAN | 6030 BOARD EXPENSES | 149.50 |
| | | | | 149.50 |
| 16304 | 04/19/2019 | HOME DEPOT | 6040 Building Maintenance | 17.49 |
| | | | 6040 Building Maintenance | 32.78 |
| 4710 | | | 6040 Building Maintenance | 12.52 |
| | | | 6280 SUPPLIES, OPERATIONS | 18.04 |
| | | | 6270 OFFICE SUPPLIES | 26.42 |
| | | | 6040 Building Maintenance | 39.61 |
| | | | 6281 MOSQUITO FISH SUPPLIES | 97.35 |
| | | | 6281 MOSQUITO FISH SUPPLIES | 15.72 |
| | | | | 259.93 |
| 16305 | 04/19/2019 | IRWINDALE INDUSTRIAL CLINIC | 6080 Hiring Expenses | 1,315.00 |
| | | | | 1,315.00 |

| | | April 19, 2019 | | | |
|-------------------|------------|--------------------|---|-----------------|--|
| Num | Date | Name Name | Item | Original Amount | |
| 4438-873765 | | | | | |
| 16306 | 04/19/2019 | JOHN CAPOCCIA | 6030 BOARD EXPENSES | 100.00 | |
| | | | , | 100.00 | |
| BM of 4/12/19 | | | | | |
| 16307 | 04/19/2019 | JOSEPH LEON | 6030 BOARD EXPENSES | 100.00 | |
| | | | | 100.00 | |
| BM of 4/12/19 | | | | | |
| 16308 | 04/19/2019 | JOSEPH ROCHA | 6030 BOARD EXPENSES | 100.00 | |
| | | | | 100.00 | |
| BM of 4/12/19 | | | | | |
| 16309 | 04/19/2019 | JULI COSTANZO | 6030 BOARD EXPENSES | 100.00 | |
| DB4 o5 4/4 2/4 0 | | | | 100.00 | |
| BM of 4/12/19 | | | | | |
| 16310 | 04/19/2019 | KENN K. FUJIOKA | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | | |
| Premium Reimburse | | | | 284.77 | |
| Flemium Reimburse | | | | *; | |
| 16311 | 04/19/2019 | LOZANO SMITH, LLP | 6130 Profess Serv rendered (Professional Services | | |
| 003336 | | | | 1,593.00 | |
| | | | | | |
| 16312 | 04/19/2019 | MARCO GAYTAN | 6302 Supplies, Safety | 28.30 | |
| Boot reimburse | | | | 26.30 | |
| | | | | | |
| 16313 | 04/19/2019 | MARGARET E. FINLAY | 6030 BOARD EXPENSES | 100.00 | |
| BM of 4/12/19 | | | | | |

| Num Date | | Name | April 19, 2019 Item | Original Amount | |
|-------------------|------------|-----------------------|--|-----------------|--|
| | | | | | |
| 16314 | 04/19/2019 | MARINA KHUBESRIAN, MD | 6030 BOARD EXPENSES | 100.00 | |
| BM of 4/12/19 | | | | 100.00 | |
| 16315 | 04/19/2019 | MIKE NIFFENEGGER | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | 518.50 | |
| Premium Reimburse | 04/15/2019 | | | 518.50 | |
| 16316 | 04/19/2019 | MIKE SPENCE | 6030 BOARD EXPENSES | 100.00 | |
| BM of 4/12/19 | | | | 100.00 | |
| 16318 | 04/19/2019 | PIETER VANDER HEYDEN | 6302 Supplies, Safety | 31.92 | |
| Boot reimburse | | | | 31.92 | |
| 16319 | 04/19/2019 | RED WING SHOE STORE | 6302 Supplies, Safety | 1,069.32 | |
| 20190410026095 | | | | 1,069.32 | |
| 16320 | 04/19/2019 | RICHARD BARAKAT | 6030 BOARD EXPENSES | 100.00 | |
| BM of 4/12/19 | | | | 100.00 | |
| 16321 | 04/19/2019 | ROBERT KENNEDY | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | | |
| Premium Reimburse | | | | 187.74 | |
| 16322 | 04/19/2019 | ROGER CHANDLER | 6030 BOARD EXPENSES | 100.00 | |
| BM of 4/12/19 | | | | 100.00 | |
| 16323 | 04/19/2019 | SAFETY KLEEN CORP | 6260 SUPPLIES, MECHANICAL | 150.00 | |

SAN GABRIEL VALLEY MVCD

Claims List

| April | 19, | 2019 |
|--------------|-----|------|
|--------------|-----|------|

| | | Aprii | 19, 2019 | |
|------------------|----------------|---------------------------------------|--|------------------|
| Num | Date | Name Item | | Original Amount |
| | | | | 150.00 |
| 79319777 | | | | |
| | | | 2000 DOADD EVENEES | 100.00 |
| 16324 | 04/19/2019 | SANDRA ARMENTA | 6030 BOARD EXPENSES | 100.00 |
| DES -5 4/40/40 | | | | 100.00 |
| BM of 4/12/19 | | | | |
| 16325 | 04/19/2019 | SOCALGAS | 6341 Utilities (Acc # 057 518 2100 9 Acc # 059 618 | 138.81 |
| | | | 6341 Utilities (Acc # 057 518 2100 9 Acc # 059 618 | 27.53 |
| 057-518-21009 | | | | 166.34 |
| | | | | |
| | | | | |
| 16326 | 04/19/2019 | STAPLES CREDIT PLAN | 6270 OFFICE SUPPLIES | 32.84 180.50 |
| | | | 6270 OFFICE SUPPLIES | 213.34 |
| 6035517820299187 | | | | 210.04 |
| 16327 | 04/19/2019 | STEVEN LY | 6302 Supplies, Safety | 28.30 |
| 10021 | 0 11 10 120 10 | | | 28.30 |
| Boot rei,mburse | | | | |
| | | | | |
| | | | | 400.00 |
| 16328 | 04/19/2019 | TIM SANDOVAL | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 4/12/19 | | | | |
| 16329 | 04/19/2019 | TPx COMMUNICATIONS | 6315 Monthly Internet Charges (Monthly Internet Ch | 998.30 |
| 10020 | 0 11 101 20 10 | , , , , , , , , , , , , , , , , , , , | 6320 TELEPHONE OFFICE | 1,013.41 |
| 115329598-0 | | | | 2,011.71 |
| | | | | |
| | | | | AWA 12 |
| 16330 | 04/19/2019 | UNITED STATES PLASTIC CORP. | 6280 SUPPLIES, OPERATIONS | 273.48 197.92 |
| | | | 6280 SUPPLIES, OPERATIONS | 471.40 |
| 5727883 | | | | 771.40 |

| | | April 1 | 19, 2019 | |
|----------------------|------------|---|--|-----------------|
| Num | Date | Name | ltem | Original Amount |
| | | | | |
| 16331 | 04/19/2019 | UNIVAR | 6283 PESTICIDES SUPPLIES | 3,295.51 |
| | | | 6302 Supplies, Safety | 236.91 |
| LA716831 | | | | 3,532.42 |
| 16332 | 04/19/2019 | VECTOR CONTROL JPA | 6111 OTHER INSURANCE | 367.74 |
| 10332 | 04/13/2013 | VEGTOR GOMMOZOFA | | 367.74 |
| 16333 | 04/19/2019 | VERIZON WIRELESS | 6312 Monthly District Field Ph (Monthly District Field | 1,099.90 |
| | | | 6312 Monthly District Field Ph (Monthly District Field | 323.88 |
| 9827851632,982785163 | | | 6312 Monthly District Field Ph (Monthly District Field | 720.35 |
| | | | 6312 Monthly District Field Ph (Monthly District Field | 1,238.97 |
| | | | | 3,383.10 |
| 16334 | 04/19/2019 | WELLS FARGO VENDOR FIN SERV | 6073 EQUIPMENT LEASE | 1,500.15 |
| | | | | 1,500.15 |
| 69525920 | | | | |
| 16335 | 04/19/2019 | WEX/CHEVRON | 6262 Fuel for Trucks (Fuel for Trucks) | 2,921.49 |
| | | | | 2,921.49 |
| 58650585 | | Total Accounts Payable for Apı | ril 19, 2019 | 75,699.31 |
| | | Total Accounts Payable for Apı | ril 2019 | 115,928.86 |
| | | Total Payroll for April 2019 see attached | | 191,280.83 |
| | | Total Claims List for April 2019 | | 307,209.69 |

San Gabriel Valley MVCD Payroll for April 2019

| Department | Apr 5, 2019 | Apr 19, 2019 | | TOTAL |
|----------------------|-------------|------------------------|----------|------------|
| EXECUTIVE | 6,002.53 | 5,540.80 | | 11,543.33 |
| ADMINSTRATION | 11,860.93 | 11,632.80 | | 23,493.73 |
| OPERATIONS | 45,661.10 | 45,564.40 | | 91,225.50 |
| SURVEILLANCE | 7,848.10 | 7,028.24 | | 14,876.34 |
| COMMUNICATIONS | 8,994.29 | 8,759.60 | | 17,753.89 |
| SEASONAL WORKERS | 6,318.11 | | | 16,471.67 |
| Gross Payroll | 86,685.06 | - 88,679.40 | = | 175,364.46 |
| Employer Taxes | 2,292.33 | 3,260.92 | | 5,553.25 |
| Car Allowance | 500.00 | (4) | 2 | 500.00 |
| Employee Benefit-Med | 5,126.25 | 4,736.87 | | 9,863.12 |
| TOTAL PAYROLL | 94,603.64 | - 96,677.19 | <u> </u> | 191,280.83 |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|--------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|--------------------------------|
| PERSONNEL EXPENSES | | | | | | |
| Salaries, Exempt | 44,046.67 | 397,790.91 | 483,738.58 | 85,947.67 | 82.23 | |
| Salaries - Non Exempt | 99,199.94 | 1,050,423.93 | 1,680,573.54 | 630,149.61 | 62.50 | |
| Salaries - Overtime | 258.08 | 2,712.30 | 19,700.00 | 16,987.70 | 13.77 | |
| Salaries - Vacation | 8,016.63 | 90,133.54 | 89,770.00 | (363.54) | | Retirement payout |
| Salaries-Holiday | 0.00 | 90,423.82 | 123,207.00 | 32,783.18 | 73.39 | |
| Salaries, Sick Pay | 5,378.71 | 62,091.05 | 93,635.00 | 31,543.95 | 66.31 | |
| Salaries, Part-time - XH | 16,460.97 | 134,390.78 | 348,686.00 | 214,295.22 | 38.54 | |
| Management Car Allowance | 500.00 | 5,000.00 | 6,000.00 | 1,000.00 | 83.33 | |
| Cafeteria Benefit | 24,264.60 | 252,336.06 | 316,800.00 | 64,463.94 | 79.65 | |
| Hith Benefits, Ret Emps | 1,399.01 | 12,332.35 | 12,000.00 | (332.35) | | New retiree added |
| Medicare | 2,578.26 | 27,454.67 | 40,745.00 | 13,290.33 | 67.38 | |
| Retirement - Classic | 15,690.67 | 164,272.94 | 110,980.00 | (53,292.94) | | Unfunded liability |
| Retirement - Pepra | 5,944.79 | 62,561.77 | 95,065.00 | 32,503.23 | 65.81 | |
| Social Security | 629.25 | 4,700.04 | 7,385.00 | 2,684.96 | 63.64 | |
| Group Term Life Ins | 308.42 | 3,152.50 | 4,300.00 | 1,147.50 | 73.31 | |
| Tuition Reimbursement | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 | |
| Insurance, unemployment | 2,033.39 | 17,411.11 | 19,200.00 | 1,788.89 | 90.68 | FUTA expense to be reimbursed |
| TOTAL PERSONNEL EXPENSES | 226,709.39 | 2,377,187.77 | 3,459,785.12 | 1,082,597.35 | 68.71 | |
| OPERATING EXPENSES | | | | | | |
| Awards | 0.00 | 1,390.35 | 2,000.00 | 609.65 | 69.52 | |
| Advertising | 4,238.09 | 20,820.77 | 30,000.00 | 9,179.23 | 69.40 | |
| Bank Charges | 1,547.42 | 6,392.98 | 5,000.00 | (1,392.98) | 127.86 | New payroll processing company |
| Board expenses | 2,280.73 | 24,154.23 | 35,000.00 | 10,845.77 | 69.01 | |
| Computer Hardware | 0.00 | 19,239.80 | 19,000.00 | (239.80) | | iPads-Ops |
| Computer Software | 968.28 | 20,543.20 | 20,400.00 | (143.20) | | Neogov renewal |
| Website/Email Service | 204.99 | 2,469.22 | 3,195.00 | 725.78 | 77.28 | |
| Building maintenance | 5,129.13 | 40,022.85 | 37,500.00 | (2,522.85) | | Water heater replacement |
| Maintenance, equipment | 0.00 | 726.50 | 9,000.00 | 8,273.50 | 8.07 | |
| Maintenance, grounds | 0.00 | 797.56 | 4,000.00 | 3,202.44 | 19.94 | |
| Lease Equipment | 1,575.84 | 32,576.80 | 38,000.00 | 5,423.20 | 85.73 | |
| Fees & Assessments | 104.00 | 3,121.84 | 4,000.00 | 878.16 | 78.05 | |
| Hiring expenses | 1,315.00 | 2,745.76 | 5,600.00 | 2,854.24 | 49.03 | |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|------------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|----------------------------|
| VCJPA General Fund | 0.00 | 8,348.00 | 9,656.00 | 1,308.00 | 86.45 | One time expense |
| Insurance, liability | 0.00 | 63,019.00 | 65,411.00 | 2,392.00 | | One time expense |
| Workers Comp Insurance | 0.00 | 110,842.00 | 111,546.00 | 704.00 | | One time expense |
| Automobile Insurance | 0.00 | 1,648.00 | 1,648.00 | 0.00 | | One time expense |
| Other Insurance | 367.74 | 1,103.22 | 2,000.00 | 896.78 | 55.16 | · |
| Insurance, property | 0.00 | 3,196.00 | 3,258.00 | 62.00 | 98.10 | One time expense |
| Legal | 1,622.00 | 14,091.49 | 35,000.00 | 20,908.51 | 40.26 | |
| Memberships | 485.00 | 21,747.61 | 25,000.00 | 3,252.39 | 86.99 | MVCAC dues |
| Miscellaneous expenses | 271.09 | 3,340.68 | 3,000.00 | (340.68) | 111.36 | Increased water delivery |
| Postage | 0.00 | 1,379.75 | 9,904.00 | 8,524.25 | 13.93 | |
| Prof. Services, Auditor | 180.00 | 14,557.50 | 20,000.00 | 5,442.50 | 72.79 | |
| Professional Services | 0.00 | 2,880.00 | 5,000.00 | 2,120.00 | 57.60 | |
| Professional Services-IT | 1,050.00 | 25,751.05 | 35,000.00 | 9,248.95 | 73.57 | |
| Printing & Reproduction | 690.89 | 8,265.26 | 11,000.00 | 2,734.74 | 75.14 | |
| Research | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| Seminars and meetings | 2,455.09 | 23,571.45 | 29,710.00 | 6,138.55 | 79.34 | |
| Supplies, laboratory | 100.25 | 13,206.04 | 16,100.00 | 2,893.96 | 82.03 | |
| Supplies, mechanical | 2,236.36 | 41,983.64 | 25,000.00 | (16,983.64) | 167.93 | Transmission replacement |
| Supplies, gasoline | 2,921.49 | 45,025.19 | 50,000.00 | 4,974.81 | 90.05 | Extra trucks for seasonals |
| Supplies, office | 999.62 | 10,140.80 | 13,000.00 | 2,859.20 | 78.01 | |
| Supplies, Mosquito Fish | 163.07 | 1,195.65 | 30,000.00 | 28,804.35 | 3.99 | |
| Supplies, operations | 1,664.78 | 9,013.96 | 18,000.00 | 8,986.04 | 50.08 | |
| Supplies, pesticides | 16,080.21 | 48,687.07 | 50,000.00 | 1,312.93 | 97.37 | Pesticides for season |
| Supplies, Communications | 601.94 | 5,425.80 | 11,200.00 | 5,774.20 | 48.44 | |
| Supplies, Education Program | 0.00 | 204.28 | 700.00 | 495.72 | 29.18 | |
| Supplies, safety | 1,814.51 | 15,473.32 | 20,000.00 | 4,526.68 | 77.37 | |
| Benefit Assesment Admin Cost | 439.00 | 114,483.32 | 115,000.00 | 516.68 | 99.55 | One time expense |
| Communications, field | 3,383.10 | 22,178.91 | 28,000.00 | 5,821.09 | 79.21 | |
| Telephone, Internet | 998.30 | 9,842.48 | 24,500.00 | 14,657.52 | 40.17 | |
| Telephone , Office | 1,013.41 | 9,957.69 | 14,000.00 | 4,042.31 | 71.13 | |
| Training , CEU's | 224.00 | 4,192.00 | 4,000.00 | (192.00) | | Recertification fees |
| Uniforms and clothing | 2,191.50 | 8,342.70 | 27,000.00 | 18,657.30 | 30.90 | |
| Utilities, Electric | 1,342.89 | 27,305.50 | 39,000.00 | 11,694.50 | 70.01 | |
| Utilities, Natural Gas | 166.34 | 1,989.53 | 3,000.00 | 1,010.47 | 66.32 | |
| Utilities, Water | 121.84 | 1,446.66 | 2,000.00 | 553.34 | 72.33 | |
| Automobile Lease | 4,761.83 | 58,313.35 | 73,800.00 | 15,486.65 | 79.02 | |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized |
|--------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|
| TOTAL OPERATING EXPENSES | 65,709.73 | 927,150.76 | 1,145,128.00 | 217,977.24 | 80.96 |
| TOTAL EXPENSES | 292,419.12 | 3,304,338.53 | 4,604,913.12 | 1,300,574.59 | 71.76 |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|------------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|------------------------------------|
| RESERVES | | | | | | |
| Reserve, Unallocated Gene | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Transferred to Building/Facilities |
| Reserve, Public Health Em | 0.00 | 0.00 | 1,326,200.00 | 1,326,200.00 | 0.00 | |
| Reserve, Capital Projects | 0.00 | 0.00 | 612,923.00 | 612,923.00 | 0.00 | |
| Reserve, Pension Liability | 0.00 | 0.00 | 200,258.00 | 200,258.00 | 0.00 | |
| Reserve, Building/Facilities | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 | From Unallocated General Reserves |
| Reserve, Vehicle Replacement | 0.00 | 59,300.00 | 103,060.00 | 43,760.00 | 57.54 | |
| TOTAL RESERVES | 0.00 | 59,300.00 | 2,342,441.00 | 2,283,141.00 | 2.53 | |

San Gabriel Valley Mosquito & Vector Control District Board of Trustees Meeting April 12, 2019

MINUTES

Trustees Attending

- 1 Jamie Bissner (Co. of L.A.)
- 2 Roger Chandler (Arcadia)
- 3 Joseph Rocha (Azusa)
- 4 Cruz Baca (Baldwin Park)
- 5 Rick Barakat (Bradbury)
- 6 Corey Calaycay (Claremont)
- 7 Henry Morgan (Covina)
- 8 Charles Myers (Glendora)
- 9 Dan Holloway (La Puente)
- 10 Elyse Rasmussen (La Verne)
- 11 Becky Shevlin (Monrovia)
- 12 Joseph Leon (Monterey Park)
- 13 Tim Sandoval (Pomona)
- 14 Sandra Armenta (Rosemead)
- 15 Juli Costanzo (San Gabriel)
- 16 John Capoccia (Sierra Madre)
- 17 Marina Khubesrian (So. Pas)
- 18 Cynthia Sternquist (Temple City)
- 19 Allen L. Wu (Walnut)

Trustees Absent

- 1. Stephen Sham (Alhambra)
- 2. Margaret Finlay (Duarte)
- 3. Jerry Velasco (El Monte)
- 4. Catherine Marcucci (Industry)
- 5. Manuel Garcia (Irwindale)
- 6. Rachel Janbek (Pasadena)
- 7. Emmett Badar (San Dimas

Staff Attending

Jared Dever

Jason Farned

Levy Sun

Esther Elliott

Melissa Doyle

1. Call to Order

Board President Corey Calaycay called the meeting to order at 7:00 AM.

2. Pledge of Allegiance and Silent Roll Call

Trustee Morgan led the Pledge of Allegiance.

3. Opportunity for Public Comment on Non-Agenda Items

No public comments.

4. Consent Calendar

- A. List of Claims for March 2019
- B. Budget Status Report for March 2019
- C. Minutes of Board of Trustees Meeting 2019 March
- D. Operations Report
- E. Surveillance Report

- F. Communications Report
- G. February 2019 Monthly Treasurer Report / District Working Balance for April 2019
- H. Conference Reports

A motion by Trustee Morgan to approve the Consent Calendar as submitted was seconded and unanimously approved.

5. A. Closed Session

At 7:01 AM, President Corey Calaycay announced the Board would meet in two concurrent closed sessions.

Closed Session under Government Code: Public Employee performance evaluation (California Government Code section 54957(1)(b)) and annual compensation review and adjustment (California Government Code Section 54957.6): Employee: General Manager Jared Dever.

B. Closed Session under Government Code: Conference with Legal Counsel: Anticipated Litigation. Initiation of Litigation pursuant to of paragraph (4) of subdivision (d) of Section 54956.9 of the California Government Code: Two cases.

The Board reconvened at 7:55 AM.

President Corey Calaycay announced there was no reportable action.

6. Consider Request for Support: CSDA Southern Network (Seat B)
After Board consideration of the CSDA Southern Network (Seat B) candidate,
President Calaycay announced there was no recommendation or vote.

7. Finance Committee Meeting of April 8, 2019 Report

Reporting for Finance Committee Chairperson Margaret Finlay, District Manager Jared Dever stated that the Committee selected three RFP respondents to be interviewed and considered for contract auditing services. The Board will be apprised of the Committee's recommendation at the June 14, 2019 Board of Trustees meeting.

District Manager Dever reported that the Finance Committee received a presentation of the FY 2019/20 draft budget. He reported that the Draft budget includes a proposed \$1.86 assessment rate increase. The Board will have the opportunity to review a detailed report of expected revenue, capital projects, and reserve funds at the May 10th Board meeting.

8. Department Reports

A. Communications

Public Information Officer Levy Sun reported a busy month working with educators to help pass information to their students, educating thousands of students at Fairplex events, and promoting the upcoming annual "Mosquito Awareness Week".

B. Surveillance

Scientific Programs Manager Melissa Doyle anticipates increased trapping and testing of mosquitoes with the rising temperatures.

C. Operations

Jason Farned Operations Manager stated the Operations Department is fully staffed with seasonal employees trained for field deployment. The MapVision software is now up and running, and data collection has begun.

Aerial surveillance of non-functional swimming pools is scheduled for April 30th. Notifications have already been sent to residents currently on the out-of-service pool list.

9. District Administration

District Manager Dever announced he met with eleven legislators at the April 3, 2019 MVCAC Legislative Day.

10. Trustee Reports

None

11. New Business

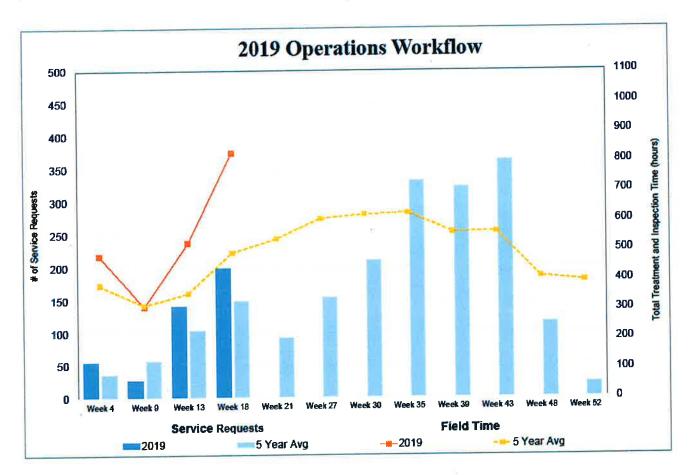
None

12. Adjournment

No Motion. The meeting was adjourned at 8:25 AM

Operations Report Week 14-17 2019

Operations Workflow:



Operations Summary:

The District contacted over 1400 swimming pool properties this month prompting them to get their non-functional pools compliant before the aerial surveillance flight. This pre-notification and condition confirmation process will not only help residents avoid a violation notice because of the aerial surveillance, it will also help reduce the subsequent workload for the District. Approximately 800 property owners received a text or email requesting condition confirmation, 350 received a door hanger with an update of our aerial flight date, and the remaining 250 received a courtesy text or email with an aerial flight date. In addition, 60 swimming pools were treated with mosquito fish to offer long-term treatment opportunities for residents that need more time to permanently resolve the condition of their pool.

The aerial surveillance flight will take place the first week of May and the District will be sending violation notices to properties flagged with unmaintained swimming pools. The residents will have the opportunity to resolve the pool condition and respond to the notice within two weeks of the notice date.

The Operations department has spent the last month field-testing the new data management software. As the software is further customized to the District's procedures, it will become a powerful tool to optimize the operation. MapVision's database has already improved reporting accuracy for field inspection hours and incorporates service request inspections as well as underground storm drain inspection and treatment time. This improved level of detail will help the department make better decisions and deploy resources more effectively.

Chemical Usage:

| Method of Action | Target | Amount | | Area Treated | |
|----------------------------|-------------|------------|------|--------------|--------|
| Larvicide Oils (Surface Fi | lm) | | | | |
| Suffocation | Mosquitoes | 3.47 | gal. | 45029 | sq.ft. |
| Insect Growth Regulators | (IGR's) | 81 N L | -5-1 | | |
| Inhibits metamorphosis | Mosquitoes | 17.35 | lbs. | 1746214 | sq.ft. |
| Bacterials | | | | | |
| Ingestion, toxicant | Mosquitoes | 1.42 | gal. | 720720 | sq.ft. |
| Ingestion, toxicant | Mosquitoes | 86.46 | lbs. | 1746214 | sq.ft. |
| Ingestion, toxicant | Black flies | 28.75 | gal. | 8021.59 | m³ |
| Biologicals | | yra Rije " | | | |
| Mosquito fish | Mosquitoes | 2001 | ea. | 59919 | sq.ft |

Zone Specialists:

| Zone | Specialist | Cities |
|------|-----------------|---|
| 1 | Marc Mitchell | Alhambra, Monterey Park, San Gabriel and South Pasadena |
| 2 | Leslie Conner | Altadena, Pasadena |
| 3 | Darrin Jones | Arcadia, Sierra Madre, Temple City |
| 4 | Jon Halili | Baldwin Park, El Monte and Rosemead |
| 5 | Ignacio Ureña | Azusa, Bradbury, Duarte, Irwindale, Monrovia |
| 6 | Marco Gaytan | Industry, La Puente, West Covina |
| 7 | Steven Gallegos | Covina, Glendora, San Dimas |
| 8 | Hendricks Peña | Claremont, La Verne, Pomona, Walnut |

Surveillance Department

Disease Weeks: 14 - 17

The surveillance department trapped for mosquitoes throughout the San Gabriel Valley (SGV) in weeks 14-17. Traps are placed in a variety of location types to provide optimal surveillance for disease-carrying mosquitoes weekly. Mosquito samples were submitted for testing.

Disease Surveillance in San Gabriel Valley

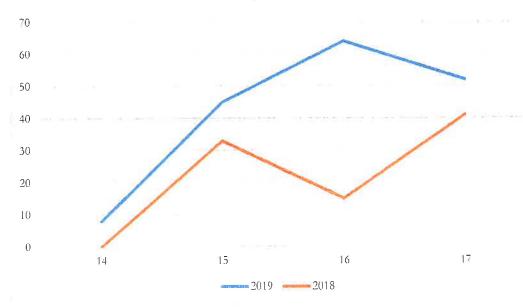
- No human infections have been reported in 2019 in SGV.
- No positive dead birds have been reported in SGV
 - 2 dead birds were collected, 0 positives reported as of 4/30/19.
- No positive mosquito samples in SGV.
 - 88 samples submitted for testing, 0 positive samples reported as of 4/30/2019.

Mosquito Activity in San Gabriel Valley Increased mosquito activity has been observed in weeks 14-17. The majority of the mosquitoes captured are the West Nile Virus carrying southern house mosquito. Invasive *Aedes* mosquito populations are currently low in SGV.

- 4,437 mosquitoes were collected in weeks 14 17 from 144 traps
 - o 7,064 mosquitoes have been collected in 2019.

The average number of mosquitoes caught per trap in SGV for weeks 14 - 17 are displayed in the chart. The average trap captures for the same weeks in 2018 are also provided. A slight increase in trap captures has been observed in 2019. This slight increase may be attributed to variations in temperature, increased rainfall in the previous months, and refinements in trapping techniques.

Average Mosquitoes Captured Per Trap In SGV Weeks 14 - 17



Disease Surveillance in California WNV activity in California is low at this time. The chart below displays WNV activity in California. Slightly fewer wild birds have tested positive for WNV in 2019 in comparison to 2018. Year-to-date, WNV activity is lower than the 5 year average.

West Nile Virus Activity in California

| | 2019 | 2018 | 5 Year Average |
|---------------------------------------|-----------|---------|-------------------|
| WNV Positive Birds / Number Tested | 1 / 194 | 4 / 142 | 5 |
| WNV Positive Mosquito Samples / | 1 / 2,661 | 1/1,825 | 2 |
| Number Tested Human Cases | 0 | 0 | 0 |

Department News

- Melissa Doyle attended the MVCAC spring meeting and legislative day in Sacramento.
- The department participated in training activities for the new seasonal staff members.

• The department welcomed seasonal extra-help technician Manuel Lara into the department.

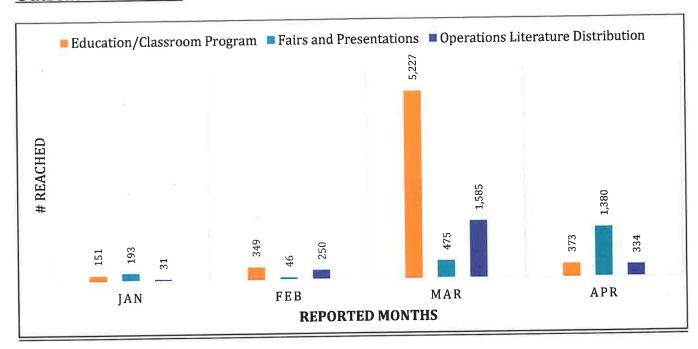
Mosquito Research in the News

Researchers at Rockefeller University have shown that mosquitoes are able to sense repellants, such as DEET, through special sensors in their feet. It was previously thought that mosquitoes only tasted DEET as they tried to take a blood meal. However, this new research shows that mosquitoes sense repellants with their feet.

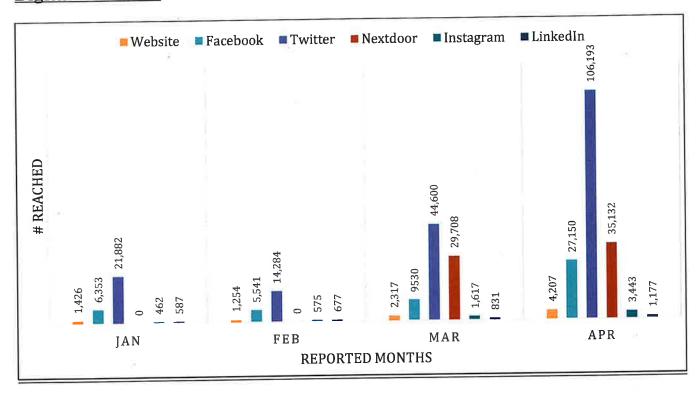
Communications Department

Disease Weeks 14-17 | March 31 - April 27

Outreach Activities:



Digital Activities:



Media Activity/E-Blasts:

| Date | Media Outlet/Activity | Headline |
|------|-------------------------|--|
| 3/31 | Weekly Star | Learn the shocking truth about mosquitoes April 27 |
| 3/15 | E-Blast: City Officials | CA Mosquito Awareness Week - Prepare Your Residents |
| 4/18 | Press Release | Record rainfall coupled with higher temperatures set stage for mosquitoes |
| 4/18 | Pasadena Now | Record Local Rainfall Coupled with Higher Temperatures Set Stage for Mosquitoes |
| 4/20 | China Press | Hot weather with winter rain may mean an early start to mosquito season |

Programmatic:

EcoHealth Program:

- 1. Display enhancement:
 - a. Building a compact, light-weight, table-top, source-reduction display for classroom use
- 2. Administrative:
 - a. Developing a spread sheet of school district contacts, signatory, timeframe, and insurance coverage requirements for liability certificates now required of outside vendors by many school districts

General:

- 1. Add outreach site data into MapVision
- 2. Campaigns
 - a. Promoted a "Don't Be Fooled" campaign to raise awareness about crane flies and other mosquito imposters
 - b. California Mosquito Awareness Week (April 21-April 27) See attachment for campaign summary
- 3. Advertising
 - a. Continue digital advertising on FB and Google platforms
 - b. SoCal News Group Tribune full-page ad promoting source reduction
 - c. Pasadena Outlook half-page ad promoting source reduction during CA Mosquito Awareness Week



CAMPAIGN DESCRIPTION

To raise awareness and educate Californians about the public health threat mosquitoes pose to our communities, the California Legislature declared April 21-27, 2019 as Mosquito Awareness Week. The San Gabriel Valley Mosquito and Vector Control District led this effort through content creation, digital advertising, print advertising, strategic partnerships, and classroom visits.

OFFICIAL CAMPAIGN HASHTAG

#MosquitoWeek

CAMPAIGN WEBSITE

MosquitoAwareness.org

PLATFORMS

The District ran the campaign on Facebook, Twitter, Instagram, and LinkedIn. Content was posted across all social media platforms and the District encouraged others to do the same. The District also utilized Ada Eez, the District mascot's social media platforms, to generate more of a conversation for Mosquito Week.

SOCIAL MEDIA BY THE NUMBERS

| Platform | Posts | Reached |
|-----------|----------------------------|-----------|
| Facebook | 21 | 19,726 |
| Twitter | 21 | 20,619 |
| Instagram | 9 | 2,168 |
| LinkedIn | 12 | 646 |
| Ada I | Cez the Aedes Mosquito: Re | eached |
| Facebook | Twitter | Instagram |
| 892 | 11,260 | 320 |

KEY HIGHLIGHTS

The District created a social media playbook that was accessible to everyone via the campaign url MosquitoAwareness.org and encouraged mosquito and vector control agencies, public health agencies, community organizations, and cities in the District to share campaign content on their social media platforms. This effort included elected officials like LA County Supervisor Hilda Solis, LA County Supervisor Kathryn Barger, State Senator and Vice Chair for the CA Latino Caucus María Elena Durazo, counties and cities across the state, and city council members.

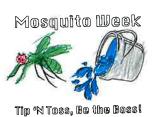
Kindergartners at Bonita Unified School District participated in Mosquito Week by submitting an informative coloring sheet. The District also used traditional newspaper ads that ran in the San Gabriel Valley Tribune and Pasadena Outlook.

Ekstrand Elementary, Bonita Unified School District



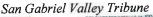






Pasadena Outlook







May 10, 2019

HONORABLE PRESIDENT AND MEMBERS OF THE BOARD OF TRUSTEES, SAN GABRIEL VALLEY MOSQUITO & VECTOR CONTROL DISTRICT

SUBJECT: May 1, 2019 District Working Fund Balance

May 1, 2019 balance: \$2,113,494.47 April 1- April 30, 2019 expenditures: \$307,209.69

May 1, 2019 Working Fund Balance: \$1,806,284.78

Respectfully Submitted:

Jared Dever District Manager

Treasurer's Report-March 2019 San Gabriel Valley Mosquito and Vector Control District

The attached Treasurer's Report is for March 2019.

The Total of All Funds Balance is \$4,352,875.47

All investments that were made by the District comply with our current investment policy. The District can meet all expenditures for the next six months with funds from the revolving fund, Los Angeles County operating pool, and the LAIF.

I certify that the above statements and attached Treasurer's Report are true and accurate to the best of my knowledge.

Authorized Board of Trustee Member

San Gabriel Valley Mosquito and Vector Control District Treasurer's Report (based on Balance Sheet Detail Activity Report, Period 9, FY 2018-2019 received on April 1, 2019

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|--|-------|----------------------|-------------|-------------------------|------------------------------|----------------|
| Local Agency Investment Fund (LAIF) | 2.14% | \$1,374,474.55 | interest | \$0.00 | LAIF Statement (Mar 2019) | \$1,374,474.55 |

Maturity Date: Perpetual Interest rate as of Mar 2019

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|----------------------------|-------|----------------------|---|--|--|----------------|
| Los Angeles County Pool | 1.84% | \$2,698,106.95 | interest Trust Warrant #682 17-18 AIR, DA&Penalty | \$2,970.90 (\$259,348.43) \$6.04 | ND 24 Per 9 ND 24 Per 9 ND 24 Per 9 ND 24 Per 9 | \$2,441,735.46 |

Maturity Date: Perpetual Interest rate as of Mar 2019

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|------------------------------|----------------------|---|--|----------------------------|----------------|
| Citizens Bank Revolving Fund | \$200,000.00 | Deb Activity-Mar 2019 Sweep Trust Warrant #682 A. Brisco ver, Sun, Cabrera Travel Reimbu US Bank rebate US Auctions-sale of trucks ADP Reimbursement | (\$524,268.17) \$251,873.37 \$259,348.43 \$814.27 \$2,509.65 \$297.68 \$3,750.00 \$5,674.77 | CB Statement March 2019 | \$200,000.00 |

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|-----------------------------|----------------------|----------------------------------|--------------------------------|-------------------------------|----------------|
| Citizens Bank Sweep Account | \$330,814.64 | Deb Activity-Mar 2019 Deposit | (\$251,873.37) \$257,724.19 | CB Statement February 2019 | \$336,665.46 |

Total Beginning Balance

\$4,603,396.14

Total End Balance

\$4,352,875.47

REPORT OF STAFF'S ATTENDANCE

AT CONFERENCE/EVENT

| Staff Name and Title: Jared Dever, District Manager |
|---|
| Name of Conference/Event: American Mosquito Control Association Annual Conference |
| Date: February 25 – March 2, 2019 |
| Location: Orlando, FL |

Significant points learned of benefit to the District and its ratepayers:

The 2019 American Mosquito Control Association Annual Conference featured research presentations, trainings, and equipment exhibits that greatly improve district staff knowledge of current industry practices and scientific conclusions. The San Gabriel Valley Mosquito and Vector Control District was very well represented at the conference. Four members of the SGVMVCD staff made a total of 5 presentations in four different symposia. There were several other research projects presented highlighted SGVMVCD collaboration and contributions that help to further vector control and vector borne disease knowledge.

Operations Manager, Jason Farned, presented a synopsis of the out-of-service pool intervention program created by district staff. The success of the program in rapidly resolving out-of-service pools with minimal personnel time and effort generated significant interest from attendees throughout the nation. Scientific Programs Manager, Melissa Doyle, provided an excellent overview of strategic mosquito trap selection and placement methods to increase understanding of mosquito population dynamic and presence of West Nile virus in the San Gabriel Valley. Public Information Officer, Levy Sun, gave to presentations during the Social Media and Mosquito Control Symposium. Levy shared his expert knowledge of digital outreach analytics and audience targeting techniques to expand audience engagement. He also presented a primer on digital ad creation tips to help capture audience attention and response. I provided the membership with a presentation on alternative strategies to improve interagency collaboration. The presentation outlined how to effectively establish interagency partnerships by understanding of the how to present your needs and concerns in a way that will resonate with agencies not familiar with vectors or vector-borne disease. I have subsequently been asked to give the talk at the 2019 AMCA Washington Day Conference, and for the MVCAC Sacramento Region membership.

Melissa Doyle and myself were invited to participate in a study session on the viability of sterile insect (Wolbachia) technology in the Los Angeles basin. Leading researchers and development teams with the collaboration of Mosquito Mate and Verily have made significant strides in streamlining production and distribution of laboratory Wolbachia infected invasive *aedes* male mosquitoes. In 2019, field trials will continue in Clovis, CA for the fourth year, as initial suppression effort have been highly successful. The study session has led to further local engagement and consideration of the role and viability of sterile insect technologies in San Gabriel Valley.

Date: 4/26/19

Signed: (

Print Name: JARED DEVCE

REPORT OF STAFF'S ATTENDANCE

AT CONFERENCE/EVENT

| Staff Name and Title: Jared Dever, District Manager |
|---|
| Name of Conference/Event: Mosquito and Vector Control Association of California |
| Date : February 4-6, 2019 |
| Location: Burlingame, CA |
| Significant points learned of benefit to the District and its ratepayers: |
| The Mosquito and Vector Control Association of California (MVCAC) Annual Conference provides attendees with the opportunity to learn about industry advancements, scientific research, and establish/maintain collaborative efforts with other member agencies. |
| Important research conducted in Los Angeles County on invasive <i>aedes</i> breeding source preferences, and the socioeconomic drivers of disease transmission were presented. San Gabriel Valley MVCD personnel participated in both research projects that aimed to further our understanding of where to focus our suppression and community education efforts. In particular, a local study of socioeconomic factors contributing to vector-borne disease transmission risk revealed that the more persons per household presented a greater risk than previously understood. In Los Angeles County, higher urban housing density contributed to residents spending more time outdoors, irrespective of the availability of air conditioning units. |
| Beginning in 2018, District staff partnered with the University of California, Riverside researchers to determine if tropical plant species (bromeliads) remained as important breeding sources in San Gabriel Valley. The presented conclusions of the study determined that <i>aedes albopictus</i> will readily lay their eggs on tropical plant species, but our local <i>aedes aegypti</i> are far less likely to utilize these resources. |
| I was honored to be asked to organize and moderate the first ever Administration and Management Symposium held at MVCAC Annual Conference. The symposium was very well attended and reviewed by conference attendees. SGVMVCD Operations Manager, Jason Farned, presented a synopsis of the out-of-service pool intervention program created by district staff, and also presented on organizational efficiency theory and practice. Both presentations generated a great deal of interest from state-wide association members. |
| Date: 4/26/19 Signed: Takes Dever |

Proposed Annual Budget

Fiscal Year 2019 - 2020



Providing the highest level of protection from vectors & vector-borne diseases in San Gabriel Valley



FISCAL YEAR 2019 – 2020 PROPOSED BUDGET

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1145 N. Azusa Canyon Road West Covina, California 91790 Phone (626) 814-9466 • Fax (626) 337-5686 E-mail: District@sgvmosquito.org

Cities of:

Alhambra

May 10, 2019

Arcadia

Azusa

Corey Calaycay, President, Board of Trustees To:

Baldwin Park

Margaret Finley, Chair, Finance Committee Members of the SGVMVCD Board of Trustees

Bradbury

Claremont

Re:

Fiscal Year 2019/20 Budget

Covina

Duarte

It is my pleasure to present the Fiscal Year (FY) 2019/20 annual budget to the San Gabriel Valley Mosquito and Vector Control District Board of Trustees for

Glendora

El Monte

Industry

Irwindale

La Puente

La Verne

Monrovia

Monterey Park

Pasadena

Pomona

Rosemead

San Dimas

San Gabriel

Sierra Madre

South Pasadena

Temple City

Walnut

West Covina

County of Los Angeles

consideration and adoption.

In fiscal years 2017/18 and 2018/19, district personnel worked diligently to lower operating expenses while improving overall efficiency of our administrative management, abatement, education and outreach, surveillance, and intergovernmental relations. These efforts, combined with the additional revenues gathered at the completion of the annexation process for the cities of Baldwin Park, South Pasadena, and Pasadena allowed the district to maintain the benefit assessment rate over a period of three fiscal years. During these years, the district also received CDC ELC grant funds that supported additional personnel, surveillance and abatement equipment, and outreach materials. The federal grant allocations are not available for FY 2019/20.

In order to continue the current positive trajectory, lower the threat of native and invasive vectors and vector-borne disease, appropriately fund reserves, and address significant facility infrastructure needs; additional revenues will be necessary in FY 2019/20.

An increase to our annual special benefit assessment of \$1.86 (15.53%) per single family equivalent is proposed in this budget. The FY 2019/20 projected total revenue is \$5,363,919 with projected expenditures of \$5,331,379. FY 2018/19 is expected to conclude with a savings of approximately \$373,730. These surplus monies are a result of several full-time employee extended leaves of absence, and are not indicative of savings gained in the course of standard operations. The savings are proposed to be distributed to our underfunded designated reserve funds. This budget also reflects a 2.5% cost of living adjustment for all staff members. The CPI-U for urban wage earners over the past year (February 2018 to February 2019) was 2.5%. Historically low unemployment rates, rising inflation and interest rates, and competitive housing

markets contribute to this moderate rise in the cost of living for the greater Los Angeles area.

The following describes any significant changes to personnel and equipment, capital outlay projects, and transfers to and from District reserves.

Personnel:

- Expansion of the in-class youth education program, Eco Health, with the addition of one full-time Education Specialist position.
- Improve the breadth of the public education and outreach program with the addition of one full-time Outreach Assistant position.
- Support the new out-of-service swimming pool resolution program with a dedicated full-time Virtual Specialist position.
- Continue to improve human resource standards and practices, and financial oversight by creating one Human Resources and Finance Specialist full-time position.

Capital Outlay and Reserves:

- All proposed capital outlay projects are supported by normal annual revenue. No monies have been designated from district reserves to fund their acquisition. The proposed budget allocates the following monies to capital outlay projects:
 - \$80,000 for server replacement/virtualization and security camera array installation.
 - o \$35,000 for new computers and office equipment for new personnel.
 - \$100,000 for the purchased and modification of two specialty flood channel inspection and treatment vehicles.
 - o \$38,000 for a dedicated mobile outreach and education vehicle.
 - o \$14,000 for expanded mosquito surveillance materials.

The long overdue addition of personnel and materials supported by the FY 2019/20 budget will significantly aid our ongoing efforts to suppress West Nile virus, slow the expansion of invasive *Aedes* mosquitoes, deeply engage and educate our constituency, and adequately prepare for future threats to public health in the San Gabriel Valley.

I respectfully submit the FY 2018/19 Annual Budget for your review and consideration.

Respectfully,

Jared Dever District Manager

FY 19/20 PROPOSED BUDGET

| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 202 Proposed Budget |
|--|-----------------------|-----------------------|----------------------------------|------------------------------------|----------------------------------|
| Revenue | | | | | |
| 4000 · Service Revenue | 9.00 | 0.00 | 0.00 | 0.00 | 0 |
| 4010 · Assessments | 3,859,401.08 | 3,851,637.71 | 4,576,612.95 | 4,600,000.00 | 5,296,419 |
| 4050 · Interest, LA County | 15,750.78 | 29,812.49 | 24,000.00 | 40,000.00 | 37,000 |
| 4060 · Interest Income, LAIF | 8,112.68 | 19,134.76 | 10,500.00 | 34,000.00 | 30,000 |
| 4070 · Interest Income, Citizens Sweep | 782.97 | 797.80 | 850.00 | 500.00 | 500 |
| 4030 · Grants | 96,100.00 | 111,034.29 | 0.00 | 48,000.00 | 0 |
| Total Revenue | 3,980,156.51 | 4,012,417.05 | 4,611,962.95 | 4,722,500.00 | 5,363,919. |

| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Proposed Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|------------------------------------|-----------------------|-----------------------|-----------------------------------|------------------------------------|-----------------------------------|
| | | 1 | | | |
| Expenditures | | 6197 | | | |
| Salaries & Benefits | 2,804,768.30 | 2,877,497.86 | 3,459,785.12 | 2,974,299.76 | 4,039,159.7 |
| Maintenance & Operations | 1,037,925.44 | 893,141.61 | 1,145,128.00 | 1,172,470.00 | 1,397,950.0 |
| Restricted and Designated Reserves | 126,946.59 | 111,034.29 | 0.00 | 0.00 | 0.0 |
| Capital Outlay | 169,860.06 | 29,037.36 | 263,000.00 | 203,000.00 | 267,000.0 |
| Funds from Reserves | 0.00 | 0.00 | (255,950.17) | 0.00 | (372,730.24 |
| Total Expenditures | 4,139,500.39 | 3,910,711.12 | 4,611,962.95 | 4,349,769.76 | 5,331,379.5 |

| | | | | | Sec. 20 |
|----------------------------|--------------|------------|------|------------|-----------|
| NET REVENUE & EXPENDITURES | (159,343.88) | 101,705.93 | 0.00 | 372,730.24 | 32,539.46 |
| | | | | | |

Net Impact to Reserves for FY 2019-2020 0.00

Department: Executive

Department Overview

The San Gabriel Valley Mosquito and Vector Control District was established in 1989 to protect residents from vector-borne diseases, more specifically at that time, to address a local outbreak of a mosquito-borne disease called St. Louis encephalitis.

The District provides mosquito and black fly control services to 26 cities in the San Gabriel Valley, and some unincorporated portions of Los Angeles County; a total area of 259 square miles. The District is governed by a 27-member Board of Trustees, consisting of an appointed representative from each city and unincorporated portions of the County of Los Angeles. The District's services are funded by a benefit assessment levied on each parcel in the District.

The District Manager is appointed by the Board of Trustees and serves at its pleasure. The District Manager is the Chief Officer of the District. The District Manager appoints all department heads and is responsible for overseeing the daily operations of the District. The District Manager is assisted by an Executive Assistant/Board Clerk. The Executive Assistant/Board Clerk is responsible for the preparation of the agenda for the Trustee Board meetings and the maintaining of all official District documents and records.

The District Counsel advises the Board of Trustees on all matters of law in the conduct of District affairs. District Counsel prepares resolutions and contracts for consideration by the Board of Trustees. In addition, the District Counsel reviews all legal documents and represents the District in matters involving litigation.

| ull-time Positions | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Proposed |
|--------------------|-------------------|-------------------|-------------------|---------------------|
| District Manager | 1 | 1 | 1 | 1 |
| ⁻ otal | 1 | 1 | 1 | 1 |

FY 19/20 PROPOSED BUDGET

| EXECUTIVE DEPARTMENT Account | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 Adopted | 2018 - 2019 Estimated | 2019 - 2020 Proposed |
|--|-------------|-------------|------------------------|--------------------------|-------------------------|
| Classification | Actual | Actual | Budget | Actual | Budget |
| SALARIES & BENEFITS | | | | | |
| Salaries | | | 60 | | |
| 6210 · Salaries - Exempt | | 122,596.56 | 128,770.30 | 119,000.00 | 136,000.0 |
| 6218 · Salaries - Vacation | | 9,989.03 | 5,690.00 | 18,500.00 | 20,000.0 |
| 6219 · Salaries - Holiday | | 6,791.92 | 7,400.00 | 7,400.00 | 8,020.0 |
| 6220 · Salaries - Sick Pay | | 3,458.27 | 4,690.00 | 1,500.00 | 6,160.0 |
| 6140 · Medicare | | 2,123.89 | 2,145.00 | 2,140.00 | 2,300.0 |
| 6070 · Cafeteria Benefit | | 9,627.18 | 9,600.00 | 9,600.00 | 9,600.0 |
| 6200 · Retirement - Classic | | 12,390.50 | 13,920.00 | 13,600.00 | 16,300.0 |
| 6051 · Management Car Allowance | | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.0 |
| Total SALARIES & BENEFITS | 0.00 | 172,977,35 | 178,215.30 | 177,740.00 | 204,380.0 |
| ORGANIZATIONAL EXPENDITURES 6030 · Board Expenses | | 28;227.37 | 35,000.00 | 31,500.00 | 35,000. |
| 6030 · Trustee Travel | | 0.00 | 0.00 | 2,000.00 | 28,840.0 |
| 6232 · Seminars and Meetings | | 6,455.40 | 8,500.00 | 12,000.00 | 15,000.0 |
| Total ORGANIZATIONAL EXPENDITURES | 0.00 | 34,682.77 | 43,500.00 | 45,500.00 | 78,840. |
| CAPITAL OUTLAY AND RESTRICTED | | V | | | |
| 8000 · Capital Outlay - General | 0.00 | 1.526.24 | 143,000.00 | 143,000.00 | 80,000. |
| Total CAPITAL OUTLAY AND RESTRICTED | 0.00 | 1,526.24 | 143,000.00 | 143,000.00 | 80,000.0 |
| | | | | | |
| | | | | | 77.4 |

5

Department: Administrative Services

Department Overview

The Administrative Services Department provides various support functions for the District. Administrative Services is responsible for Finance and Budget, Human Resources, Risk Management (Insurance) and Payroll. Financial responsibilities include developing and monitoring the annual budget; preparing monthly financial statements, accounts payables and receivables: administering petty cash; deferred compensation programs; and ensuring government accounting requirements and standards.

Human Resources coordinates the recruitment and hiring of District staff; administers employee benefits, coordinates employee relations and unemployment issues; maintains employee files; processes District vehicle incident claims; and administers the District's Personnel and Salary Resolution.

Insurance activities involve processing, resolving and settling claims against the District, as well as claims the District has against others. The District is a member of a self-insurance pool (Vector Control Joint Powers Authority) made up of approximately 40 other California vector control districts. This organization helps administer and manage employment, workers compensation, liability, collision, property and other claims against the District.

Budget Highlights

Personnel – Four Administrative Department staff members currently undertake all administrative responsibilities in the day to day operation of the District. In addition, we provide support to District staff as well as to the residents of the San Gabriel Valley. The proposed addition of an HR/Finance Assistant will help facilitate the increasing demands of the Administrative department.

| Full Time Positions | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|--------------------------------|---------|---------|---------|----------|
| | Actual | Actual | Actual | Proposed |
| Office Manager | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Exec Assist/Clerk of the Board | 1 | 1 | 1 | 1 |
| HR/Finance Assistant | 0 | 0 | 0 | 1 |
| Customer Service Rep I | 0 | 0 | 0 | 1 |
| | 3 | 3 | 4 | 5 |

| ADMINISTRATION DEPARTMENT Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|--|-----------------------|--|----------------------------------|------------------------------------|-----------------------------------|
| SALARIES & BENEFITS | | | | | |
| Salaries | | | | | |
| 6210 · Salaries - Exempt | | 88,511.57 | 89,359.92 | 89,350.00 | 91,600. |
| 6212 · Salaries - Non Exempt | | 149,790.20 | 176,226.96 | 170,874.00 | 228,650. |
| 6216 · Salaries - Overtime | | 111.58 | 1,200.00 | 500.00 | 1,200. |
| 6218 · Salaries - Vacation | | 19,125.21 | 10,575.00 | 16,269.00 | 20,230. |
| 6219 · Salaries - Holiday | | 14,023.53 | 15,050.00 | 18,147.00 | 19,000. |
| 6220 · Salaries - Sick Pay | | 11,154.46 | 10,575.00 | 12,057.00 | 18,500. |
| 6140 · Medicare | | 4,175.83 | 4,420.00 | 4,433.00 | 5,435. |
| 6070 · Cafeteria Benefit | | 32,278.46 | 38,400.00 | 40,216.00 | 48,000. |
| 6200 · Retirement - Classic | | 22,826,54 | 24,455.00 | 23,450.00 | 27,358. |
| 6201 · Retirement - PEPRA | | 1,349.30 | 815.00 | 2,657.00 | 7,487. |
| Total SALARIES & BENEFITS | 0.00 | 343,346.68 | 371,076.88 | 377,953.00 | 467,460. |
| ORGANIZATIONAL EXPENDITURES | | TO STATE OF THE PARTY OF THE PA | 7 | | |
| 6035 · Computer Hardware | 10 | 1,354.12 | 2,500.00 | 2,500.00 | 3,000. |
| 6036 · Computer Software | - 4 | 315.30 | 9,000.00 | 8,851.00 | 9,500. |
| 6185 · Postage | | 1,817.53 | 1,704.00 | 1,500.00 | 1,700. |
| 6186 - Printing & Reproduction | | 0.00 | 1,000.00 | 0.00 | 1,000. |
| 6232 · Seminars and Meetings | WA | 2,241.78 | 2,400.00 | 2,146.00 | 3,000. |
| 6270 · Office Supplies | N.C. | 6,601.26 | 6,500.00 | 6,500.00 | 6,500. |
| Total ORGANIZATIONAL EXPENDITURES | 0.00 | 12,329.99 | 23,104.00 | 21,497.00 | 24,700. |
| CAPITAL OUTLAY AND RESTRICTED | | | | | |
| 8000 · Capital Outlay - General | 0.00 | 1,500.00 | 0.00 | 0.00 | 25,000. |
| Total CAPITAL OUTLAY AND RESTRICTED | 0.00 | 1,500.00 | 0.00 | 0.00 | 25,000. |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3.4 | 25,300. |
| | | | | | |
| | | Date of | | | |

Department: Operations

Department Overview

The Operations Department is responsible for implementing mosquito and vector control prevention strategies in the field. Long-term mosquito prevention is accomplished by incorporating Integrated Vector Management methodologies, which uses a combination of applied field techniques involving physical, chemical, and biological control methods.

The Department is also responsible for the repair and maintenance of the District's facility and fleet. Thirteen Vector Control Specialists, one limited-term vector control technician, one Operations Coordinator, and ten seasonal employees, perform Mosquito prevention and management. One Building and Grounds Maintenance Specialist performs facility maintenance. One Data Analyst supports all aspects of the operation through the extraction and analysis of information. All working under the Operations Manager.

Responsibilities of operational field staff include inspecting neglected pools and ponds, channels, underground storm drains, spreading basins, rivers, flood channels, street gutters and urban mosquito breeding sources. They also work with city officials and other public agencies to improve infrastructure and communicate public health threats.

Budget Highlights

Labor and Salaries

The Department will be adding (1) full-time Vector Control Specialist I position. This full-time position is necessary to cover the increased demand and specialized nature of invasive *Aedes* service requests. The Department will be updating the Data Analyst job description, to better describe current job duties and the pay scale to better reflect that of similar positions in the public sector.

Specialty Vehicle Purchase

The Department will be purchasing (2) hard tire Jeeps, dedicated for use in open flood channel systems. The Jeeps will be used to inspect and treat these systems on a regular management schedule. The Jeeps will be replacing the two ATVs that we currently use and will eliminate the excessive labor hours required to deploy them while significantly improving safety. We will use those additional hours to manage the flood channels more frequently.

Department: Operations

| Full-time Positions | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Proposed |
|---------------------------|-------------------|-------------------|-------------------|---------------------|
| Operations Manager | 1 | 1 | 1 | 1 |
| Operations Coordinator | 1 | 1 | 1 | 1 |
| Fleet Mechanic | 1 | 1 | 1 | 0 |
| Data Analyst | 0 | 1 | 1 | 1 |
| Facility Maintenance | 1 | 1 | 1 | 1 |
| VC Specialist III | 0 | 1 | 2 | 2 |
| VC Specialist II | 7 | 8 | 10 | 8 |
| VC Specialist I | 1 | 3 | 1 | 3 |
| Limited Surveillance Tech | 0 | 1 | 4 | 1 |
| Extra Help VC Technicians | 17 | 8 | 14 | 10 |
| - | 29 | 26 | 36 | 29 |

| OPERATIONS DEPARTMENT Account 2016 - 2017 Classification Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|---|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| | | | | |
| SALARIES & BENEFITS | | | | |
| Salaries | | 60400.04 | 27.000.00 | 404 700 |
| 6210 · Salaries - Exempt | 67,879.36 | 96,492.84 | 97,900.00 | 101,700.0 |
| 6212 · Salaries - Non Exempt | 862,035.10 | 1,034,309.31 | 921,400.00 | 1,267,439. |
| 6216 · Salaries - Overtime | 21,638.45 | 15,000.00 | 4,000.00 | 12,000 |
| 6218 · Salaries - Vacation | 67,505.14 | 48,460.00 | 66,000.00 | 63,604. |
| 6219 · Salaries - Holiday | 54,275.36 | 64,300.00 | 65,400.00 | 69,685.: |
| 6220 · Salaries - Sick Pay | 38,468.69 | 51,640.00 | 51,500.00 | 62,276. |
| 6230 · Salaries - Extra Help | 91,450.82 | 318,836.00 | 188,300.00 | 200,000. |
| 6240 · Social Security | 2,321.81 | 5,545.00 | 5,850.00 | 4,550.0 |
| 6140 · Medicare | 18,190.15 | 22,680.00 | 19,800.00 | 26,000.0 |
| 6070 · Cafeteria Benefit | 154,062.51 | 182,400.00 | 147,000.00 | 192,000.0 |
| 6200 · Retirement - Classic | 44,762.24 | 54,640.00 | 41,100.00 | 62,000. |
| 6201 · Retirement - PEPRA | 42,038.31 | 57,120.00 | 51,400.00 | 70,500.0 |
| Total SALARIES & BENEFITS 0.0 | 1,464,627.94 | 1,951,423.15 | 1,659,650.00 | 2,131,754. |
| | | 7 | | |
| ORGANIZATIONAL EXPENDITURES | 70.449.00 | 72 800 00 | 04 200 00 | 60,000 |
| 6007 · Automobile Lease | 73,148.26 | 73,800.00 | 91,200.00 | 60,000. |
| 6035 · Computer Hardware | 3,760.51 | 10,000.00 | 10,000.00 | 6,000. |
| 6036 · Computer Software | 8,138.42 | 10,000.00 | 10,000.00 | 5,000. |
| 6040 · Facility Maint. | 4,557.51 | 37,500.00 | 33,000.00 | 42,000. |
| 6042 · Equipment Maint. | 1,905.00 | 9,000.00 | 9,000.00 | 12,000.0 |
| 6044 · Grounds | 50.75 | 4,000.00 | 4,000.00 | 0.0 |
| 6185 · Postage | 294.93 | 3,200.00 | 1,000.00 | 4,000. |
| 6186 · Printing & Reproduction | 0.00 | 1,000.00 | 1,800.00 | 1,500. |
| Professions Development | 0.00 | 0.00 | 0.00 | 2,000. |
| 6232 · Seminars and Meetings | 4,506.99 | 8,910.00 | 8,500.00 | 16,500.0 |
| 6283 · Pesticides | 30,458.22 | 50,000.00 | 50,000.00 | 51,000.0 |
| 6260 · Vehicle Maintenance | 15,965.47 | 25,000.00 | 45,000.00 | 60,000.0 |
| 6262 · Gasoline | 51,022.16 | 50,000.00 | 61,275.00 | 70,000.0 |
| 6270 · Office Supplies | 2,287.97 | 3,900.00 | 3,500.00 | 3,500. |
| 6280 · Operations Supplies | 29,114.69 | 18,000.00 | 14,000.00 | 18,000. |
| 6281 · Mosquito Fish Supplies | 0.00 | 30,000.00 | 1,500.00 | 5,000.0 |
| 6302 · Safety | 17,631.23 | 20,000.00 | 18,000.00 | 20,000.0 |
| 6304 · Surveillance, Aerial | 23,118.00 | 0.00 | 25,000.00 | 25,300.0 |
| 6330 · Training, CEU's | 4,148.00 | 4,000.00 | 5,000.00 | 4,400. |
| Misc. Rentals | 0.00 | 0.00 | 0.00 | 2,850.0 |
| Boots | 0.00 | 0.00 | 0.00 | 5,500.0 |
| Branded Clothing | 0.00 | 0.00 | 0.00 | 800.0 |
| 6332 · Uniforms | 11,964.90 | 27,000.00 | 12,200.00 | 10,000.0 |
| Total ORGANIZATIONAL EXPENDITURES 0.0 | 00 282,073.01 | 385,310.00 | 403,975.00 | 425,350.0 |

| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|-------------------------------------|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| CAPITAL OUTLAY AND RESTRICTED | OF FEE | | 1 2 1 | - 11-1 | - 49 |
| 8000 · Capital Outlay - General | 0,00 | 26,011.12 | 120,000.00 | 60,000.00 | 100,000.0 |
| Total CAPITAL OUTLAY AND RESTRICTED | 0.00 | 26,011,12 | 120,000.00 | 60,000.00 | 100,000.0 |

| | | | - 49 | | |
|------------------|------|--------------|--------------|--------------|--------------|
| NET EXPENDITURES | 0.00 | 1,772,712.07 | 2,456,733.15 | 2,123,625.00 | 2,657,104.68 |
| | | | | | |

Department: Surveillance

Department Overview

The Scientific Program is responsible for the surveillance program that monitors the abundance of disease-carrying insects and occurrences of vector-borne diseases, as well as all technical aspects of the overall program.

The department is comprised of a Scientific Program Manager, a Senior Vector Ecologist, a Vector Ecologist, two Assistant Vector Ecologists, as well as a Surveillance Technician. The disease surveillance program serves as an early warning system in the detection of mosquito-borne viruses that can infect people and animals. Testing for the presence of viruses and pathogens in mosquitoes and wild birds helps identify disease transmission before human cases occur.

The Vector Ecologists are involved in developing control and monitoring strategies for both native and invasive mosquito species. They are responsible for conducting studies to improve mosquito treatment efficacy and monitoring for pesticide resistance.

The Scientific Program continues to collaborate with local agencies, national agencies and universities on studies surrounding emerging vector and disease issues.

| Personnel Summary | | | | |
|--|-------------------|-------------------|-------------------|---------------------|
| Full-time Positions | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Proposed |
| Scientific Program Manager | 1 | 1 | 1 | 1 |
| Sr. Vector Ecologist | 1 | 1 | 1 | 1 |
| Vector Ecologist | 1 | 1 | 1 | 1 |
| Asst Vector Ecologist Ltd Asst Vector | 0 | 2 | 2 | 2 |
| Ecologist | 2 | 0 | 0 | 0 |
| Ltd Surveillance Technician | 0 | 1 | 1 | 1 |
| E/H Surveillance Tech | 10 | 8 | 1 | 1 |
| | 15 | 14 | 7 | 7 |

| SURVEILLANCE DEPARTMENT Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|---|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| | 1 | | | - 77 | |
| SALARIES & BENEFITS | | | 2 | | |
| Salaries 6210 · Salaries - Exempt | | 46,056.26 | 88,681.32 | 87,400.00 | 96,700.0 |
| 6210 · Salaries - Exempt | | 260,306.43 | 348,925.68 | 89,000.00 | 365,990. |
| 6216 · Salaries - Overtime | | 1,238,35 | 1,000.00 | 500.00 | 1,000. |
| 6218 · Salaries - Vacation | | 20,925.33 | 17,335.00 | 8,420.00 | 20,370. |
| 6219 · Salaries - Holiday | | 18,271.69 | 25,132.00 | 14,000.00 | 25,135. |
| 6220 · Salaries - Sick Pay | | 15,962.59 | 18,675.00 | 8,010.00 | 20,720. |
| 6230 · Salaries - Part-time - XH | | 116,545.10 | 15,000.00 | 5,000.00 | 16,880. |
| 6240 · Social Security | | 3,393.39 | 920.00 | 310.00 | 950. |
| 6140 · Medicare | | 7,123.14 | 7,720.00 | 3,600.00 | 8,100. |
| 6070 · Cafeteria Benefit | | 50,969.77 | 57,600.00 | 36,000.00 | 57,600. |
| 6200 · Retirement - Classic | | 7,029.52 | 10,150.00 | 0.00 | 11,355. |
| 6201 · Retirement - PEPRA | | 20,479.07 | 27,015.00 | 11,000.00 | 31,235. |
| Total SALARIES & BENEFITS | 0.00 | 568,300.64 | 618,154.00 | 263,240.00 | 656,035. |
| | - VA | | | | |
| ORGANIZATIONAL EXPENDITURES 6035 · Computer Hardware 6036 · Computer Software | | 584.65 0.00 | 2,000.00 500.00 | 2,500.00 0.00 | 2,000. 500. |
| 6185 · Postage | | 1,317.21 | 1,500.00 | 500.00 | 1,500. |
| 6232 · Seminars and Meetings | | 3,167.61 | 8,900.00 | 8,500.00 | 8,900. |
| 6250 · Surveillance Supplies | | 34,199.42 | 16,100.00 | 30,000.00 | 15,000. |
| Arbovirus Testing Supplies | | 0.00 | 0.00 | 0.00 | 20,000 |
| Uniforms - Branded Clothing | 300 | 0.00 | 0.00 | 0.00 | 2,200. |
| 6270 · Office Supplies | | 556.96 | 1,600.00 | 400.00 | 1,600. |
| Total ORGANIZATIONAL EXPENDITURES | 0.00 | 39,825.85 | 30,600.00 | 41,900.00 | 51,700. |
| CAPITAL OUTLAY AND RESTRICTED | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 14,000. |
| 8000 · Capital Outlay - General | | | | | |

| NET EXPENDITURES | 0.00 | 608,126.49 | 648,754.00 | 305,140.00 | 721,735.00 |
|------------------|------|------------|------------|------------|------------|
| RELEXPERDITORES | | 500,120115 | | | |

Department Overview

The role of the Communications Department is to promote District services and raise awareness about current and emerging vector-related public health issues. The department designs outreach campaigns and materials that emphasize shared responsibility of vector control with the public. This long-term, sustainable approach uses outreach strategies that engages key target audiences, such as students, residents and elected officials. Regularly assessing programs, using the latest communications technology and being knowledgeable about the diverse population in San Gabriel Valley are vital to ensure a comprehensive outreach program. Campaigns conducted by the Communications Department range from hyper-local targeting to the regional level. Department staff will regularly collaborate with other public health partners and organizations to increase reach and awareness.

Budget Highlights

Personnel - Four Communications Department staff members provide outreach to nearly 2 million residents within the District. The latest addition of an Education Specialist position will help distribute the demand for our services. Our outreach services include community presentations, school presentations, coordinating and staffing event booths, delivering brochures, meeting community and elected officials, and maintaining communications with community partners.

Media Production – The expensive and vast Los Angeles media market requires the District to create videos, GIFs, images and other content that traditionally relied on mass media. Acquiring the appropriate equipment ensures the District is self-sufficient in content creation and distribution. The growth of media production is a reflection of the expanding skill set of the Communications Department.

Event Participation – To maximize reach to nearly two million residents, the District must participate in events that draw in large audiences. Entry and high-impact placement at venues often requires participation fees. By limiting our outreach activities to larger events, we reduce the need to drastically expand staffing.

| Personnel Summary | | | | |
|---|-------------------|-------------------|-------------------|---------------------|
| Full-time Positions | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Proposed |
| Public Information Officer Education | 1 | 1 | 1 | 1 |
| pecialist | 1 | 1 | 1 | 2 |
| Creative Services Specialist | 1 | 1 | 0 | 0 |
| Communications Specialist | 0 | 0 | 1 | 1 |
| Outreach Assistant | 0 | 0 | 1 | 1 |
| | 3 | 3 | 4 | 5 |

FY 19/20 PROPOSED BUDGET

| ,264.78 ,045.90 ,397.72 ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 80,434.20 121,111.59 2,500.00 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 82,600.00 115,000.00 1,500.00 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 1,600.00 | 87,700.00 224,350.00 4,000.00 13,750.00 17,880.00 0.00 0.00 5,900.00 57,600.00 8,800.00 22,300.00 456,030.00 4,500.00 2,500.00 |
|---|--|--|--|
| ,045.90 ,397.72 ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 121,111.59 2,500.00 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 115,000.00 1,500.00 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 9,600.00 293,580.00 30,000.00 4,500.00 | 224,350.00 4,000.00 13,750.00 13,750.00 0.00 5,900.00 57,600.00 8,800.00 22,300.00 456,030.00 4,500.00 |
| ,045.90 ,397.72 ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 121,111.59 2,500.00 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 115,000.00 1,500.00 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 9,600.00 293,580.00 30,000.00 4,500.00 | 224,350.00 4,000.00 13,750.00 17,880.00 0.00 5,900.00 57,600.00 22,300.00 456,030.00 |
| ,045.90 ,397.72 ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 121,111.59 2,500.00 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 115,000.00 1,500.00 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 9,600.00 293,580.00 30,000.00 4,500.00 | 224,350.0 4,000.0 13,750.0 17,880.0 13,750.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| ,397.72 ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 2,500.00 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 1,500.00 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 7,500.00 9,600.00 293,580.00 | 4,000.0 13,750.0 17,880.0 13,750.0 0.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| ,857.71 ,902.58 ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 7,710.00 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 7,700.00 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 | 13,750.0 17,880.0 13,750.0 0.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| ,902.58 ,219.91 ,081.12 ,087.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 | 11,325.00 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 12,000.00 7,000.00 15,500.00 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 | 17,880.0 13,750.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| ,219.91 ,081.12 ,872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 8,055.00 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 7,000.00 15,500.00 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 | 13,750.0 0.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| ,081.12 872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 14,850.00 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 15,500.00 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 | 0.0 0.0 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 |
| 872.95 ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 920.00 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 30,000.00 4,500.00 | 980.00 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 | 30,000.0 4,500.0 |
| ,465.96 ,307.07 ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 3,780.00 28,800.00 7,815.00 10,115.00 297,415.79 | 3,200.00 31,000.00 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 | 5,900.0 57,600.0 8,800.0 22,300.0 456,030.0 30,000.0 4,500.0 |
| ,307.07 ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 28,800.00 7,815.00 10,115.00 297,415.79 30,000.00 4,500.00 | 31,000.00 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 | 57,600.0 8,800.0 22,300.0 456,030.0 30,000.0 4,500.0 |
| ,294.28 ,598.60 ,308.58 53.68 23.98 ,729.64 | 7,815.00 10,115.00 297,415.79 30,000.00 4,500.00 | 7,500.00 9,600.00 293,580.00 30,000.00 4,500.00 | 8,800.0 22,300.0 456,030.0 30,000.0 4,500.0 |
| 53.68 23.98 ,729.64 | 10,115.00 297,415.79 30,000.00 4,500.00 | 9,600.00 293,580.00 30,000.00 4,500.00 | 22,300.0 456,030.0 30,000.0 4,500.0 |
| 53.68 23.98 ,729.64 | 30,000.00 4,500.00 | 30,000.00 4,500.00 | 456,030.0 30,000.0 4,500.0 |
| 53.68 23.98 ,729.64 | 30,000.00 4,500.00 | 30,000.00 4,500.00 | 30,000.0 4,500.0 |
| 23.98 ,729.64 | 4,500.00 | 4,500.00 | 4,500.0 |
| 0.00 0.00 0.00 | 3,195.00 3,500.00 9,000.00 0.00 | 3,195.00 1,000.00 9,000.00 0.00 | 5,700.0 3,500.0 12,000.0 10,000.0 4,000.0 |
| 0.00 | 0.00 | 0.00 | 800.0 |
| ,934.82 | 1,000.00 | 3,100.00 | 12,000.0 |
| ,141.33 | 1,000.00 | 1,600.00 | 1,000.0 |
| ,772.61 | 11,200.00 | 10,000.00 | 10,000.0 |
| 0.00 | 700.00 | 500.00 | 3,000.0 |
| ,779.73 | 64,995.00 | 64,495.00 | 99,000.0 |
| | | | |
| 0.00 | 0.00 | 0.00 | 48,000.0 |
| 0.00 | 0.00 | 0.00 | 48,000.0 |
| 39 | | 0.00 0.00 | 0.00 0.00 0.00 |

| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|--|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| Revenue | | | | | |
| 4010 · Assessments | | 3,851,637.71 | 4,576,612.95 | 4,600,000.00 | 5,101,288.8 |
| 4050 · Interest, LA County | | 29,812.49 | 24,000.00 | 40,000.00 | 37,000.0 |
| 4060 · Interest Income, LAIF | | 19,134.76 | 10,500.00 | 34,000.00 | 30,000.0 |
| 4070 · Interest Income, Citizens Sweep | | 797.80 | 850.00 | 500.00 | 500. |
| 4030 · Grants | | 111,034.29 | 0.00 | 48,000.00 | 0.0 |
| Total Revenue | 0.00 | 4,012,417.05 | 4,611,962.95 | 4,722,500.00 | 5,168,788.8 |

| | | AF | | | | |
|------------------------------------|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|--|
| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget | |
| SALARIES & BENEFITS | 1 | | | | 5 | |
| Salaries | | | Mark to | | | |
| 6122 · Unemployment | | 20,638.89 | 19,200.00 | 23,000.00 | 25,000.0 | |
| 6234 · Tuition Reimbursement | | 0.00 | 8,000.00 | 0.00 | 8,000. | |
| 6200 · Retirement Classic Unfunded | | 58,452.88 | 0.00 | 109,383.00 | 15,000.0 | |
| 6201 · Retirement PEPRA Unfunded | | 125.44 | 0.00 | 713.76 | 1,200. | |
| 6065 · Group Term Life | | 3,187.30 | 4,300.00 | 3,900.00 | 4,300. | |
| 6072 Health Benefits - Retired EE | A Zame | 10,532.16 | 12,000.00 | 15,140.00 | 20,000. | |
| 6074 · Post Retirement Benefits | | 0.00 | 0.00 | 50,000.00 | 50,000. | |
| Total SALARIES & BENEFITS | 0.00 | 92,936.67 | 43,500.00 | 202,136.76 | 123,500. | |
| 6010 · Awards | | 1,747.13 | 2,000.00 | 2,000.00 | 4,000. | |
| ORGANIZATIONAL EXPENDITURES | | | | | | |
| 6020 · Bank Charges | | 4,463.50 | 5,000.00 | 13,000.00 | 15,000. | |
| 6035 · Computer Hardware | | 0.00 | 0.00 | 15,000.00 | 25,000. | |
| 6036 Computer Software-Licenses | | 0.00 | 0.00 | 10,000.00 | 50,000. | |
| 6312 · Communications, Field | | 25,080.86 | 28,000.00 | 30,000.00 | 38,000. | |
| 6315 · Telephone, Internet | | 11,193.69 | 24,500.00 | 16,000.00 | 30,000. | |
| 6320 · Telephone, Office | | 13,468.78 | 14,000.00 | 12,100.00 | 14,000. | |
| 6090 - Auto Insurance | | 0.00 | 1,648.00 | 1,648.00 | 1,950. | |
| 6100 - Liability Insurance | | 32,098.00 | 65,411.00 | 63,019.00 | 78,444. | |
| 6110 · Workers Comp Insurance | | 72,577.00 | 111,546.00 | 110,842.00 | 109,946. | |
| 6120 · Property Insurance | | 3,250.00 | 3,258.00 | 3,196.00 | 2,351.0 | |
| 6085 · VCJPA General Fund | | 10,729.00 | 9,656.00 | 8,348.00 | 8,969. | |
| 6111 · Other Insurance | | 1,622.02 | 2,000.00 | 1,500.00 | 3,500. | |
| 6073 · Equipment Lease | | 12,742.74 | 38,000.00 | 36,200.00 | 23,000. | |
| 6075 · Fees & Assessments | | 4,771.61 | 4,000.00 | 3,600.00 | 4,000.0 | |

| Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 202 Propose Budget |
|--------------------------------------|-----------------------|-----------------------|----------------------------------|------------------------------------|---------------------------------|
| 6080 · Hiring Expenses | - 1-1-1-1 | 1,194.99 | 5,600.00 | 3,000.00 | 5,600 |
| 6150 · Memberships | | 14,683.68 | 25,000.00 | 22,500.00 | 25,000 |
| 6170 · Miscellaneous Expenses | | 2,802.69 | 3,000.00 | 3,100.00 | 3,500 |
| 6000 · Accounting Services | | 5,242.50 | 20,000.00 | 17,000.00 | 20,000 |
| 6130 · Legal Services | | 23,534.44 | 35,000.00 | 25,000.00 | 35,000 |
| 6190 · Other Services | | 4,045.00 | 5,000.00 | 4,500.00 | 6,000 |
| 6046 · Professional Services - IT | | 40,304.61 | 35,000.00 | 35,000.00 | 50,000 |
| 6192 · Research | | 2,250.00 | 1,000.00 | 0.00 | 1,000 |
| 6300 · Reference | | 0.00 | 0.00 | 0.00 | 0 |
| 6310 · Benefit Assessment Admin Cost | | 99,278.72 | 115,000.00 | 115,000.00 | 118,000 |
| 6340 · Electric Service | | 38,985.13 | 39,000.00 | 39,000.00 | 41,000 |
| 6341 · Natural Gas | | 2,253.52 | 3,000.00 | 2,700.00 | 3,000 |
| 6343 · Water Service | 355 | 1,967.83 | 2,000.00 | 1,850.00 | 2,100 |
| Total ORGANIZATIONAL EXPENDITURES | 0.00 | 430,287.44 | 597,619.00 | 595,103.00 | 718,360 |

| | | | 9 | | |
|----------------------------|------|--------------|--------------|--------------|--------------|
| NET REVENUE & EXPENDITURES | 0.00 | 3,489,192.94 | 3,970,843.95 | 3,925,260.24 | 4,326,928.88 |
| | 1.00 | | | | |

| DESIGNATED RESERVES Account Classification | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|--|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| | | | Alb Control | | |
| 3100 · Public Health Emergency | 1,326,200.00 | 1,326,200.00 | 1,326,200.00 | 1,326,200.00 | 1,326,200. |
| Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Revenue & Transfers In Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Expense & Transfer Out Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Net (Use of) Addition to Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 1 1 1 1 2 | 67 - | | | |
| 3125 · Capital Projects | 612,923.00 | 612,923.00 | 612,923.00 | 612,923.00 | 469,923. |
| Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Transfers Out | 0.00 | 0.00 | (143,000.00) | (143,000.00) | 0.0 |
| Revenue & Transfers In Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Expense & Transfer Out Total | 0.00 | 0.00 | (143,000.00) | (143,000.00) | 0.0 |
| Net (Use of) Addition to Reserves | 0.00 | 0.00 | 143,000.00 | (143,000.00) | 0.0 |
| | | | | | |
| 3160 · Pension Liability | 0.00 | 0.00 | 200,258.00 | 200,258.00 | 200,258. |
| Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Revenue & Transfers In Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Expense & Transfer Out Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Net (Use of) Addition to Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | | | | | |
| 3165 · Building/Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 100,000. |
| Transfers In | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 48,994. |
| Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Revenue & Transfers In Total | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 148,994. |
| Expense & Transfer Out Total | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Net (Use of) Addition to Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | | | | | |
| 3170 · Vehicle Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 43,760. |
| Transfers In | 0.00 | 0.00 | 251,423.28 | 103,060.00 | 0. |
| Transfers Out | 0.00 | 0.00 | (120,000.00) | (59,300.00) | 0. |
| Revenue & Transfers In Total | 0.00 | 0.00 | 251,423.28 | 103,060.00 | 0. |
| Expense & Transfer Out Total | 0.00 | 0.00 | (120,000.00) | (59,300.00) | 0. |
| Net (Use of) Addition to Reserves | 0.00 | 0.00 | 131,423.28 | 0.00 | 0. |
| | | | | | |

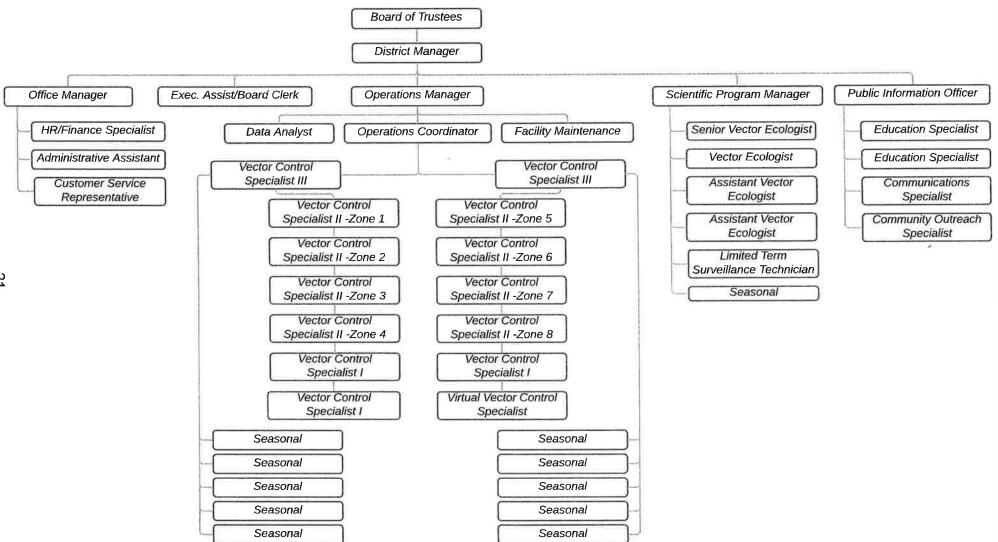
| RESTRICTED RESERVE ACCOUNTS | 2016 - 2017 Actual | 2017 - 2018 Actual | 2018 - 2019 Adopted Budget | 2018 - 2019 Estimated Actual | 2019 - 2020 Proposed Budget |
|--|-----------------------|-----------------------|----------------------------------|------------------------------------|-----------------------------------|
| 3180 · VCJPA Property Contingency Fund | 97,113.00 | 97,113.00 | 96,911.00 | 97,000.00 | 97,200.00 |
| Total Reserves | 97,113.00 | 97,113.00 | 96,911.00 | 97,000.00 | 97,200.00 |

| | | - 47 | | | |
|----------------------|--------------|--------------|--------------|--------------|--------------|
| GRAND TOTAL RESERVES | 2,036,236.00 | 2,036,236.00 | 2,324,715.28 | 2,237,141.00 | 2,286,335.34 |
| | | 110 | | | |

Capital Outlay Summary

| | 20 | 19-2020 Budget |
|---|-----------|----------------|
| Operating Fund | | |
| Executive: | | |
| Server Replacement/Virtualization and Building Security | y | |
| Replace servers and implement virtualization | \$ | 75,000 |
| Security Cameras | \$\$_ | 5,000 |
| Total | \$ | 80,000 |
| Administration: | | |
| Office Equipment and Computers | | |
| Computer and office equipment for new person | onnel _\$ | 25,000 |
| Total | \$ | 25,000 |
| Operations: | | |
| Vehicles: | | |
| Acquire 2 fleet vehicles - specialty flood chan | mel | |
| Vehicles and modifications | \$ | 100,000 |
| Total | \$ | 100,000 |
| Communications: | | |
| Vehicle, Computers and Office Equipment | | |
| Dedicated mobile outreach and education vehi | icle \$ | 38,000 |
| Computer and office equipment for new person | onnel \$ | 10,000 |
| Total | \$ | 48,000 |
| Surveillance: | | |
| Mosquito Surveillance Materials | | |
| Equipment for laboratory | \$ | 14,000 |
| Total | \$ | 14,000 |
| Total Operating Fund | \$_ | 267,000 |





San Gabriel Valley Mosquito & Vector Control District 1145 North Azusa Canyon Road, West Covina, CA 91790 May 10, 2019

The Public Information Committee will meet immediately after the Board adjourns

Agenda

- Call to Order and Silent Roll Call (Charles Myers, Committee Chairperson)
- Opportunity for Public Comment on Non-Agenda Items (Individual Public Comments may be limited to a 3-minute or less time limit) During Public Comments, the public may address the Committee on any issue within the Committee's jurisdiction that is not on the agenda. The public may comment on any item on the Agenda at the time that item is before the Committee for consideration. There will be no dialog between the Committee and the Commenter. Any clarifying questions from the Committee must go through the Committee Chairperson.
- **Future Goals in Detail** 3 (Levy Sun, Public Information Officer)
- 4. Adjournment

Public Information Committee

Abraham Cruz Julie Costanzo Manuel Garcia

Dan Holloway

Charles Myers, Chair

Robert Neher

Joseph Rocha

Stephen Sham

Jerry Velasco

CERTIFICATE OF POSTING

"This agenda shall be made available upon request in alternative formats to persons with a disability as required by the American with Disabilities Act of 1990 (42 U.S.C. §12132) and the Ralph M. Brown Act (California Government Code §54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting

should contact the San Gabriel Valley Mosquito and Vector Control District at (626-814-9466) during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted after distribution of the agenda packet are available for public inspection in the San Gabriel Valley Mosquito & Vector Control District Office located at 1145 North Azusa Canyon Road, West Covina, CA 91790 during normal business hours."

Esther Elliott

Clerk of the Board, San Gabriel Valley MVCD

Jeher Elliott

Board of Trustees